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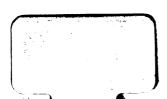
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FOR !

PUBLIC WORSHIP.

PART IL

FOR THE USE OF THE CHURCH IN REATTER STREET.

BOSTON:

PUBLISHED BY ANDREWS AND CUMMINGS.

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1808.

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HYMNS

1808

\$ 1. FOR THE INTRODUCTION AND CLOSE OF PUBLIC WORSHIP.

HYMN 1. L. M. The eternal fabbath.

- 1 GOD of the fabbath! hear our vows, On this thy day, in this thine house; And own, as grateful facrifice, The fongs, which in thy temple rife.
- 2 Thine earthly fabbaths, Lord, we love; But there's a nobler rest above; To that our longing fouls aspire, With cheerful hope, and strong desire.
- 3 No more fatigue, no more diftress, Nor fin nor death shall reach the place; No groans shall mingle with the songs, Which dwell upon immortal tongues.
- 4 No rude alarms of angry foes; No cares to break the long repose; No midnight shade, no clouded sun, But facred, high, eternal noon.
- 5 O long expected day, begin;
 Dawn on these realms of pain and sin;
 With joy we'll tread th' appointed road,
 And sleep in death to rest with God.

Hymn 2. c. m.

The Lord's day morning.

- 1 AGAIN the Lord of life and light Awakes the kindling ray; Unfeals the eyelids of the morn, And pours increasing day.
- O what a night was that which wrapt
 The heathen world in gloom!
 O what a fun which broke this day,
 Triumphant from the tomb!
- 3 This day be grateful homage paid, And loud hofannas fung; Let gladness dwell in ev'ry heart, And praise on ev'ry tongue.
- 4 Ten thousand diff'ring lips shall join To hail this welcome morn; Which scatters blessings from its wings To nations yet unborn.
- 5 Jesus, the friend of human kind. Was crucified and slain! Behold, the tomb its prey restores! Behold he lives again!
- 6 And while his conqu'ring chariot wheels
 Afcend the lofty skies,
 Broken beneath his powerful cross,
 Death's iron sceptre lies.

HYMN 3. L. M.

The facrifice of the heart.

1 WHEN, as returns this folemn day, Man comes to meet his maker, God, What rights, what honours shall he pay? How spread his sov'reign's praise abread?

- 2 From marble domes and gilded spires Shall curling clouds of incense rise? And gems, and gold, and garlands deck The costly pomp of facrisice?
 - 3 Vain, finful man! creation's lord, Thy golden off'rings well may fpare: But give thy heart, and thou shalt find, Here dwells a God who heareth prayer.

HYMN 4. C. M. The fabbath of the foul.

- 1 SLEEP, fleep to-day, tormenting cares, Of earth and folly born! Ye shall not dim the light that streams From this celestial morn.
- 2 To-morrow will be time enough
 To feel your harsh control;
 Ye shall not violate, this day,
 The sabbath of the soul.
- Sleep, fleep for ever, guilty thoughts! Let fires of vengeance die; And, purg'd from fin, may we behold A God of purity!

Hymn 5. L. M.

The house of God.

1 LO, God is here! let us adore, And humbly bow before his face: A 2

- Let all within us feel his pow'r, Let all within us feek his grace.
- 2 Lo, God is here! him day and night Th' united choirs of angels fing: To him, enthron'd above all height, Heav'n's host their noblest praises bring.
- 3 Being of beings! may our praise Thy courts with grateful fragrance fill: Still may we stand before thy face, Still hear and do thy fov'reign will.

Hymn 6. L. M A hymn of praise.

- 1 BEFORE Jehovah's awful throne Ye nations bow with facred joy: Know that the Lord is God alone; He can create, and he destroy.
- 2 His pow'rful word, which all things made, Gave life to clay, and form'd us men: And when like wand'ring sheep we stray'd, He brought us to his fold again.
- 3 We are his people, we his care, Our fouls and all our mortal frame: What lafting honours can we rear, Almighty Maker, to thy name?
- 4 We'll crowd thy gates with thankful fongs; High as the heav'ns our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.
- 5 Wide as the world is thy command; Vaft as eternity thy love;

Firm as a rock thy truth will stand, When rolling years shall cease to move.

HYMN 7. L. M.

Veni Creator.

- 1 OH! fource of uncreated light!
 By whom the worlds were rais'd from night:
 Come, vifit ev'ry pious mind;
 Come, pour thy joys on human kind.
- 2 Plenteous in grace, descend from high, Rich in thy matchless energy: From fin and sorrow set us free, And make us temples worthy thee.
- 3 Cleanse and refine our earthly parts: Inflame and sanctify our hearts, Our frailties help, our vice control, Submit the senses to the soul.
- 4 Thrice holy fount! thrice holy fire!
 Our hearts, with heavenly love infpire;
 Make us eternal truths receive,
 Aid us to live as we believe.
- 5 Chase from our path each noxious foe, And peace, the fruit of love, bestow: And, lest our feet should step astray, Protect and guide us in our way.

HYMN 8. 61 L. M. Before or after fermon.

1 WHILE here as wand'ring sheep we stray, Teach us, O teach us, Lord, thy way! Dispose our hearts, with willing awe, To love thy word, and keep thy law; That, by thy guiding precepts led, Our feet the paths of truth may tread.

- 2 Great fource of light, to all below!
 Teach us thy holy will to know:
 Teach us to read thy word aright,
 And make it our fupreme delight;
 That, purg'd from vain defires, our mind
 In thee its only good may find.
- 3 Maker, Instructor, Judge of all,
 O hear us, when on thee we call!
 To us, all-bounteous Lord, dispense
 Thy grace, and guiding instruence!
 Preserve us in thy holy ways,
 And teach our hearts to speak thy praise!

HYMN 9. 78. M. The acceptable worshipper.

- 1 WHO faall tow'rds thy chosen feat Turn, O Lord, his favour'd feet? Who shall at thine altar bend? Who shall Sion's hill ascend? Who, great God, a welcome guest, On thy holy mountain rest?
- 2 He, whose heart thy love has warm'd;
 He, whose will to thine conform'd
 Bids his life unfullied run;
 He, whose word and thought are one;
 Who, from sin's contagion free,
 Lifts his willing soul to thee.

3 He, who thus, with heart unstain'd,
Treads the path by thee ordain'd,—
He shall tow'rds thy chosen seat
Turn, O Lord, his favour'd feet;
He thy ceaseless care shall prove,
He shall share thy constant love.

HYMN 10. 78. M. After fermon.

- 1 THANKS for mercies path, receive;
 Pardon of our fins renew;
 Teach us henceforth how to live,
 With eternity in view.
- 2 Bless thy word to old and young; Grant us, Lord, thy peace and love; And, when life's short race is run, Take us to thy house above.

HYMN 11., 8 & 7s. m. For the close of public worship.

- 1 LORD! difmifs us with thy bleffing, Hope and comfort from above; Let us, each thy peace possessing, Triumph in redeeming love.
- 2 Thanks we give and adoration For thy gospel's joyful found: May the fruits of thy salvation In our hearts and lives abound!

Hymn 12. L. M.

Doxology.

- 1 FROM all that dwell below the skies, Let the Creator's praise arise! Let the Redeemer's name be sung, Thro' ev'ry land, by ev'ry tongue!
- Eternal are thy mercies, Lord!
 Eternal truth attends thy word:
 Thy praise shall sound from shore to shore,
 Till suns shall rise and set no more.

Hymn 13. 78. M. Before or after fermon.

- LORD of nature! fource of light!
 In pity view thy world below:
 Guide our erring footsteps right,
 Through these scenes of guilt and woe.
- 2 Grant thy spirit!—By thy kindness
 Let our errors be forgiven:
 Heal our sins, dispel our blindness;
 Then—conduct us safe to heaven!

Нуми 14. 8 6 78. м.

Universal praise.

- 1 PRAISE to thee, thou great Creator!
 Praise to thee from ev'ry tongue;
 Join, my soul, with ev'ry creature,
 Join the universal song.
- 2 For ten thousand blessings given, For the hope of future joy,

Sound his praise thro' earth and heaven, Sound Jehovah's praise on high.

HYMN 15. 76. M. Hallelujah.

- 1 GLORY be to God on high!—Hallelujah!
 God whose glory fills the sky:
 Lift your voice, ye people all,
 Praise the God on whom ye call.
- 2 God, whose wisdom, throned on high, Built the mansions of the sky; And the orbs that gild the pole, Bade thro' boundless æther roll:
- God, who o'er this earthly ball,
 Looks with equal eye on all,
 And to every thing that lives,
 Rich supplies of bleffings gives.
- 4 Sons of earth, the triumph join: Praise him with the host divine; Emulate the heav'nly pow'rs; Their all-gracious God is ours.
- 5 Happy, who his laws obey!
 Them he rules with milder fway;
 Pure and holy hearts alone
 He hath chosen for his own.
- 6 Him, whose joy is to restore, Him let all our hearts adore: Earth and heav'n repeat the cry, Glory be to God on high!

§ 2. HYMNS OF GENERAL PRAYER AND PRAISE.

Hymn 16. L. M. Hymn to the Deity.

- 1 GREATEST of beings, fource of life, Sov'reign of air, and earth, and fea! All nature feels thy pow'r, and all A filent homage pay to thee.
- 2 Wak'd by thy hand, the morning fun Pours forth to thee its earlier rays, And spreads thy glories as it climbs; While raptur'd worlds look up and praise.
- 3 The moon to the deep shades of night, Speaks the mild lustre of thy name; While all the stars that cheer the scene, Thee, the great Lord of light proclaim.
- 4 And groves, and vales, and rocks, and hills, And ev'ry flow'r, and ev'ry tree, Ten thousand creatures warm with life, Have each a grateful fong for thee.
- 5 But man was form'd to rise to heav'n; And blest with reason's clearer light, He views his Maker thro' his works, And glows with rapture at the fight.
- 6 Nor can the thousand songs that rise, Whether from air, or earth, or sea, So well repeat Jehovah's praise, Or raise such sacred harmony.

Нуми 17. l. m.

The same subject.

- 1 GREATEST of beings, fource of life, Sov'reign of air, of earth, and fea! All nature feels thy pow'r; but man A grateful tribute pays to thee.
- 2 Subject to wants, to thee he looks, And from thy goodness seeks supplies: And when opprest with guilt he mourns, Thy mercy lifts him to the skies.
- 3 Children, whose little minds, unform'd, Ne'er rais'd a tender thought to heav'n; And men whom reason lists to God, 'Tho' oft by passion downward driv'n:
- 4 Those too, who bend with age and care, And faint and tremble near the tomb; Who, sick'ning at the present scenes, Sigh for that better state to come:—
- 5 All, great Creator! all are thine; All feel thy providential care; And thro' each varying scene of life Alike thy constant pity share.
- 6 And whether grief oppress the heart; Or whether joy elate the breast! Or life still keep its little course; Or death invite the heart to rest:
- 7 All are thy meffengers, and all Thy facred pleafure, Lord, obey: And all are training man to dwell Nearer to blifs, and nearer Thee.

Hymn of praise.

- 1 O PRAISE ye the Lord! prepare a new fong; And let all his faints in full concert join: With voices united the authem prolong, And shew forth his praises with music divine.
- 2 Let praise to the Lord, who made us, ascend; Let each grateful heart be glad in its king: The God whom we worship, our songs will attend,

And view with complacence the off'ring we bring.

- 3 Be joyful, ye faints, fustain'd by his might, And let your glad songs awake with each morn: For those who obey him are still his delight, His hand with salvation the meek will adorn.
- 4 Then praise ye the Lord! prepare a glad fong; And let all his faints in full concert join: With voices united the anthem prolong, And shew forth his praises with music divine.

Hymn 19. 61. L. M. Hymn of universal praise.

- 1 TO GOD, the Lord, wake we the lay!
 Let ev'ry creature homage pay,
 And bow to his Almighty name!
 Let heaven, and earth, and feas and skies,
 In one harmonious concert rise,
 To swell the high inspiring theme!
- 2 Ye angels, catch the joyful found, And, as ye wait his throne around, Your Maker's boundless goodness fing!

Let the full choir of faints above Join the glad strain of grateful love, And loudly strike th' according string!

3 Ye plumed warblers of the sky,
Who, heav'nward finging, foar on high,
Your sweet melodious anthems raise!
To him who shap'd your finer mould,
Who tipp'd your glitt'ring wings with gold,
Pour the full chorus of your praise!

4 Ye infects, flutt'ring on the gale
Amid the flow'r-befprinkled vale,
By inflinct taught, your homage join!
Rifle the rofe's vermeil bloom,
And waft its fpoils, in fweet perfume,
As incense to the throne divine!

5 Ye deeps, whose roaring billows rise
To join the thunders of the skies,
Praise him who bids your waters roll;
His praise in softer notes declare,
Each whisp'ring breeze of yielding air,
And breathe it to the raptur'd soul.

6 Thou heaven of heavens, his vast abode,
Ye clouds, proclaim your maker, God!
Ye thunders, speak his matchless pow'r!
Lo! on the lightning's gleamy wing
In triumph rides th' eternal king;
With awe th' astonished worlds adore.

7 Let man, with nobler reason fraught,
The feeling heart, the glowing thought,
In God's high praise his pow'rs employ!
Spread the Creator's name around,
Till heaven's broad arch the strain resound,
In echoes of triumphant joy!

8 To God, the Lord, wake ALL the lay!
Let ev'ry creature homage pay,
And bow to his Almighty name!
Let heaven and earth, and feas and skies,
In one harmonious concert rise,
To swell the high inspiring theme!

Hymn 20. 7s. m.

A hymn of praise.

- 1 PRAISE, O praise, the name divine?
 Praise it at the hallow'd shrine:
 Let the sirmament on high
 To its Maker's praise reply.
- 2 Let his acts, and pow'r fupreme, To your fongs fuggest a theme: Let the organ in his praise Learn its loudest note to raise.
- 3 All who vital breath enjoy, In his praise that breath employ; And in one great chorus join: Praise, O praise the name divine!

Hymn 21. s. m. Sincere praise.

- 1 ALMIGHTY maker, God! How wondrous is thy name! Thy glories how diffus'd abroad Thro' all creation's frame!
- 2 Nature in ev'ry dress Her humble homage pays:

And does a thousand ways express Her undissembled praise.

- 3 My foul would rife and fing To her Creator too: Fain would my tongue adore my king, And pay the homage due.
- 4 In joy, oh! let me fpend
 The remnant of my days;
 And oft to God, my foul! ascend
 In grateful fongs of praise.

Hymn 22. s. m.

Praise for spiritual and temporal blessings,

- O BLESS the Lord, our fouls!
 Let all within us join,
 And aid our tongues to bless his name,
 Whose favours are divine.
- 2 O bless the Lord our souls!
 Nor let his mercies lie
 Forgotten in unthankfulness,
 And without praises die.
 - 3 'Tis he forgives our fins,
 'Tis he relieves our pain;
 'Tis he that heals our ficknesses,
 And gives us strength again.
- 4 He crowns our lives with love, When rescued from the grave; He that redeem'd our souls from death, Hath boundless pow'r to save.
- 5 He fills the poor with good; He gives the fuff'rer reft;

B 2

The Lord hath justice for the proud, And mercy for th' opprest.

6 His wondrous works and ways
He made by Moses known;
But sent the world his truth and grace
By his beloved Son.

Hymn 23. P. M.

Thanksgiving and praise.

- 1 "MY foul, praife the Lord,
 Speak good of his name!"
 His mercies record,
 His bounties proclaim:
 To God their creator,
 Let all creatures raife
 The fong of thankfgiving,
 The chorus of praife!
- 2 Though, hid from man's fight,
 God fits on his throne,
 Yet here by his works
 Their Author is known:
 The world finnes a mirror
 Its Maker to fhow,
 And heav'n views its image
 Reflected below.
- Those agents of pow'r,
 Fire, water, earth, sky,
 Attest the dread might
 Of God the most high:
 Who rides on the whirlwind
 While clouds veil his form;

Who fmiles in the funbeam, Or frowns in the ftorm.

- 4 By knowledge fupreme,
 By wifdom divine,
 God governs this earth
 With gracious defign:
 O'er beaft, bird, and infect,
 His providence reigns,
 Whose will first created,
 Whose love still fustains.
- 5 And man, his last work,
 With reason endu'd,
 Who, falling through fin,
 By grace is renew'd;
 To God, his creator,
 Let man ever raise
 The song of thanksgiving,
 The chorus of praise!

Hymn 24. P. M.

Praise to God from all nature.

- 1 O AZURE vaults! O cryffal fky!
 The world's transparent canopy!
 Break your long filence, and let mortals know,
 With what contempt you look on things below.
- O light! thou faireft, first of things, From whom all joy all beauty springs; O praise th' almighty ruler of the globe, Who useth thee as his imperial robe.
- Great eye of all! whose glorious ray Rules the bright empire of the day;

O praise his name, without whose purer light, Thou hadst been hid in an abyse of night.

- 4 Ye moon and planets! who dispense
 By God's command your influence;
 Resign to him, as to your Maker due,
 That homage which man's folly pays to you.
- 5 Ye mists and vapours, hail and snow,
 And you who thro' the concave blow,
 Swift to perform the mandates of his word,
 Whirlwinds and tempests! praise th' almighty
 Lord.
- 6 Praise him, ye monsters of the deep,
 That in the sea's vast bosom sleep;
 At whose command the foaming billows roar,
 Yet know their limits, tremble, and adore.
- 7 Praise him, old monuments of time!
 O praise him, ye in youthful prime!
 All ye who shine in beauty's excellence!
 And praise him, thou sweet age of innocence!
- 8 Let the wide world his praifes fing,
 From whom its various bleffings fpring:
 Let echoing anthems make his praifes known,
 On earth his footftool, as in heav'n his throne!

Нуми 25. н. м.

Grateful praise.

1 TO your creator God, Your great preferver, raife, Ye creatures of his hand, Your highest notes of praise: Let every voice Proclaim his pow'r, His name adore, And loud rejoice.

- 2 Thou fource of light and heat,
 Bright fov'reign of the day,
 Difpenfing bleffings round,
 With all-diffusive ray;
 From morn to night,
 With ev'ry beam,
 Record his name,
 Who made thee bright.
- 3 Fair regent of the night,
 With all thy starry train,
 Which rife in filent hosts,
 To gild the azure plain;
 With countless rays
 Declare his name,
 Prolong the theme,
 Ressect his praise.
- 4 Let all the creatures join,
 To celebrate his name,
 And all their various powers
 Affift th' exalted theme.
 Let nature raife
 From every tongue
 A general fong
 Of grateful praife.
- 5 But oh! from human tongues Should nobler praifes flow; And every thankful heart, With warm devotion glow:

Your voices raise, Ye highly bleft Above the rest; Declare his praise.

Hymn 26. L. M.

Praise to the Lord of nature.

- 1 O THOU, through all thy works ador'd, Great pow'r fupreme, almighty Lord! Author of life, whose sov'reign sway Creatures of ev'ry tribe obey!
- 2 To thee, most high, to thee belong, The suppliant pray r, the joyful soug; To thee will we attune our voice, And in thy wondrous works rejoice.
- 3 Planets, those wand'ring worlds above, Guided by thee, incessant move; Suns, kindled by a ray divine, In honour of their maker shine.
- 4 From thee proceed heav'n's varied store, The changing wind, the fruitful show'r, The slying cloud, the colour'd bow, The moulded hail, the feather'd snow,
- 5 Tempests obey thy mighty will; Thy awful mandate to sulfil, The forked light'nings dart around, And rive the oak and blast the ground.
- 6 Yet, pleas'd to blefs, kind to fupply, Thy hand fupports thy family, And fosters with a parent's care, The tribes of earth, and sea, and air.

7 Of nature's laws, and nature's king, Our tongues shall never cease to sing: The debt of humble praise we pay; Father, accept the grateful lay.

Hymn 27. L. M.

All nature invoked to praife the Creator.

- 1 YE bles'd inhabitants of heav'n!
 To God be all your praises given:
 O praise him in the realms that lie
 Above the reach of mortal eye.
- 2 Praise him, thou sun, that round the pole With restless course art seen to roll; Ye moon and stars, his praise repeat; Praise him, ye heav'ns, his awful seat!
- 3 Nor let the heat'ns his praise confine, Let all of earth the chorus join; Ye beasts that range th' uncultur'd foil, Or patient lend to man your toil.
- 4 Praise him, each bird, that wings the air, Each reptile nurtur'd by his care; And ev'ry wind, and ev'ry storm, That duteous his commands perform.
- 5 Ye youthful bands, and virgin choir, Each lifping babe, and hoary fire, Wake to his name your grateful fongs; To him alone all praise belongs.
- 6 His glory earth's wide bounds o'erflows, Nor higheft heav'n its limit knows; O come, your thankful voices raife, And confecrate to him your praife.

Hymn 28. L. m.

The voice of Nature.

- 1 THERE is a God, all nature speaks, Thro' earth, and air, and seas, and skies: See, from the clouds his glory breaks, When the first beams of morning rise!
- The rifing fun, ferenely bright,
 O'er the wide world's extended frame,
 Inscribes, in characters of light,
 His mighty Maker's glorious name.
- 3 Diffusing life, his influence spreads, And health and plenty smile around: And fruitful fields, and verdant meads, Are with a thousand blessings crown'd.
- 4 Almighty goodness, pow'r divine, The fields and verdant meads display; And bless the hand which made them shine, With various charms profusely gay.
- 5 For man and beaft, here daily food
 In wide diffusive plenty grows:
 And there, for drink, the crystal flood
 In streams sweet winding, gently flows.
- 6 The flow'ry tribes, all blooming rife, Above the faint attempts of art: Their bright, inimitable dyes Speak fweet conviction to the heart.
- 7 Ye curious minds, who roam abroad, And trace creation's wonders o'er! Confess the footsteps of the God, And bow before him, and adore.

Hymn 29. L. M.

The voice of God in his works.

- 1 THE spacious firmament on high,
 With all the blue ethereal sky,
 And spangled heav'ns, a shining frame,
 Their great original proclaim.
 Th' unwearied sun from day to day
 Does his Creator's power display;
 And publishes to every land,
 The work of an almighty hand.
- 2 Soon as the evening shades prevail,
 The moon takes up the wondrous tale;
 And nightly to the list ning earth,
 Repeats the story of her birth:
 While all the stars which round her burn,
 And all the planets in their turn,
 Consirm the tidings as they roll,
 And spread the truth from pole to pole.
- 3 What tho' in folemn filence all
 Move round the dark terrestrial ball;
 What tho' nor real voice nor sound,
 Amid their radiant orbs be found?
 In reason's ear they all rejoice,
 And utter forth a glorious voice;
 For ever finging as they shine—
 "The hand that made us is divine."

Hymn 30. 7s. m.

The perfections and providence of God.

1 LET us with a joyful mind,
Praife the Lord, for he is kind:
For his mercies shall endure,
Ever faithful, ever sure.

PART II.

- 2 Let us found his name abroad, For of Gods he is the God, Who by wisdom did create Th' heavens high, and all their state:
- 3 Did the folid earth ordain
 How to vife above the main:
 Who, by his commanding might,
 Fill'd the new-made world with light:
- 4 Caus'd the golden-treffed fun, All the day his courfe to ran; And the moon to fine by night, 'Mid her spangled sisters bright.
- 5 All his creatures God does feed, His full hand supplies their need: Let us therefore warble forth His high majesty and worth.
- 6 He his mansion hath on high,
 'Bove the reach of mortal eye:
 And his mercies shall endure,
 Ever faithful, ever sure.

Нуми 31. с. м.

The perfections of God displayed in his works.

- 1 WE fing th' almighty pow'r of God, Who bade the mountains rife, Who fpread the flowing feas abroad, And built the lofty skies.
- We fing the wildom that ordain'd. The fun to rule the day; The moon shines full at his command, And all the stars obey.

- 3 We fing the goodness of the Lord, Who fills the earth with food; Who form'd his creatures by a word, And then pronounc'd them good.
- 4 Lord, how thy wonders are display'd
 Where'er we turn our eyes;
 Whether we view the ground we tread,
 Or gaze upon the skies!
- 5 There's not a plant nor flow'r below, But makes thy glories known; And clouds arife, and tempests blow By order from thy throne.
- 6 Creation, vaft as it may be,
 Is subject to thy will:
 There's not a place where we can see,
 But God is with us still.
- 7 'Tis on his earth we fland or move, And 'tis his air we breathe; All heav'n he fills with beams of love, With terrors hell beneath,
- 8 On him each moment we depend;
 If he withdraw, we die:
 Oh may we ne'er that God offend,
 Who is for ever nigh.

Нуми 32. с. м.

Habitual devotion.

1 While thee I feek, protecting pow'r!

Be my vain wifnes ftill'd;

And may this confectated hour

With better hopes be fill'd.

- Thy love the pow'rs of thought bestow'd;
 To thee my thoughts would foar:
 Thy mercy o'er my life has flow'd:
 That mercy I adore!
- 3 In each event of life, how clear Thy ruling hand I fee! Each bleffing to my foul more dear, Because conferr'd by thee.
- 4 In ev'ry joy that crowns my days, In ev'ry pain I bear, My heart shall find delight in praise, Or seek relief in prayer.
- 5 When gladness wings my favour'd hour, 'Thy love my thoughts shall fill: Resign'd, when storms of forrow lower, My soul shall meet thy will.
- 6 My lifted eye, without a tear,
 The gath'ring ftorm shall see;
 My steadfast heart shall know no fear:
 That heart shall rest on thee!

Hymn 33. L. M.

Give thanks to God in all things.

- 1 GREAT God! our joyful thanks to thee, Shall, like thy gifts, continual be: In conftant ftreams thy bounty flows, Nor end nor interruption knows.
- 2 From thee our comforts all arife, Our num rous wants thy hand supplies; Nor can we ever, Lord, be poor, Who live on thine exhaustless store.

- 3 If what we ask our God denies, It is because he's good and wise; And ills which cause our hearts to mourn, Thou canst to real blessings turn.
- 4 Deep, Lord, upon our thankful breaft Let all thy favours be imprest; That we may never more forget The whole, or any single debt.
- 5 May we, with grateful hearts each day For all thy gifts our praises pay; And still delighted may we be In all things to give thanks to thee!

Нуми 34. с. м.

Gratitude to God.

- I WHEN all thy mercies, O my God! My rifing foul furveys, Transported with the view, I'm lost In wonder, love, and praise.
- 2 O how shall words, with equal warmth, The gratitude declare, That glows in my enraptur'd heart!— But thou canst read it there.
- 3 Thy providence my life fuftain'd, And all my wants redress'd, When in the filent womb I lay Or hung upon the breaft.
- To all my weak complaints and cries
 Thy mercy lent an ear,
 Ere yet my feeble thoughts had learnt
 To form themfelves in pray'r.

C 2

- 5 Unnumber'd comforts on my foul Thy tender care beftow'd, Before my infant heart conceiv'd From whom those comforts flow'd.
- 6 When in the slipp'ry paths of youth
 With heedless steps I ran,
 Thine arm, unseen, convey'd me safe,
 And led me up to man.
- 7 Thro' hidden dangers, toils, and deaths, It gently clear'd my way; And through the pleafing fnares of vice, More to be fear'd than they.
- 8 When worn by fickness, oft hast thou With health renew'd my face; And, when in fins and forrows funk, Reviv'd my foul with grace.
- 9 Thy bounteous hand with worldly blifs Hath made my cup run o'er; And in a kind and faithful friend, Hath doubled all my store.
- 10 Ten thousand thousand precious gifts My daily thanks employ; Nor is the least a cheerful heart, Which tastes those gifts with joy.
- 11 Through every period of my life
 Thy goodness I'll pursue;
 And after death, in distant worlds,
 The glorious theme renew.
- 12 When nature fails, and day and night
 Divide thy works no more;
 My ever grateful heart, O Lord!
 Thy mercy shall adore.

13 Through all eternity to thee
A joyful fong I'll raife—
For oh! eternity alone
Can utter all thy praife.

Hymn 35. 78. M.

Praise to God for his greatness and mercy.

- 1 GLORY be to God on high, God, whose glory fills the sky; Peace on earth to man forgiv'n, Man, the well-belov'd of heav'n: Glory be to God on high, God, whose glory fills the sky.
- 2 Favour'd mortals, raise the song; Endless thanks to God belong; Hearts o'erslowing with his praise, Join the hymns your voices raise: Glory be, &c.
- 3 Call the tribes of beings round,
 From creation's utmost bound;
 Where the Godhead shines confess'd,
 There be solemn praise address'd:
 Glory be, &c.
- 4 Mark the wonders of his hand!
 Pow'r, no empire can withstand;
 Wisdom, angels' glorious theme;
 Goodness, one eternal stream:
 Glory be, &c.
- 5 Awful Being! from thy throne
 Send thy promis'd bleffings down;
 Let thy light, thy truth, thy peace,
 Bid our raging paffions cease:
 Glory be, &c.

Hymn 36. L. M.

Divine majesty and goodness in the terrible appearances of nature.

- 1 AWAKE, my foul, to hymns of praise, To God the song of triumph raise; Adorn'd with majesty divine, What pomp, what glory, Lord, are thise!
- 2 Light forms his robe, and round his head The heavens their ample curtain fpread; See on the wind's expanded wings The chariot of the King of kings!
- 3 Around him rang'd in awful state, Dark filent storms attentive wait; And thunders ready to fulfil The mandates of his fov'reign will.
- 4 From earth's low margin to the skies He bids the dusky vapours rise; Then from his magazines on high, Commands the imprison'd winds to fly.
- 5 The lightning's pallid sheet expands, And showers descend on surrow'd lands; Whilst down the mountain's channel'd side The torrent rolls in swelling pride.
- 6 Till fpent its wild impetuous force, And fettled in its destin'd course, It waters all the fruitful plains, And life in various forms sustains.
- 7 Thus clouds, and florms, and fires obey Thy wife and all-controlling fway; And whilft thy terrors round us fland, We fee a Father's bounteous hand.

HYMN 37. 10s. M.

Thanks to God for creation and preservation.

- 1 THOU pow'r fupreme, by whose command we live!
 - The grateful tribute of our praise receive: To thy indulgence we our being owe, And all the joys which from that being flow.
- 2 Not many funs have form'd the rolling year, And run their deftin'd courfes round this fphere, Since thy creative eye our form furvey'd, 'Midft undiftinguish'd heaps of matter laid.
- 3 Thy skill our elemental clay refin'd, The vagrant particles in order join'd; With perfect symmetry compos'd the whole, And stamp'd thy facred image on the foul;
- 4 A foul fusceptible of endless joy, Whose frame nor force, nor time, shall e'er destroy;

Which shall survive, tho' nature claim our breath.

- And bid defiance to the darts of death;
- 5 To realms of blifs with active freedom foar, And live when earth and skies shall be no more: Author of life! in vain our voice essays For this immortal gift to speak thy praise.
- 6 How shall our hearts their grateful sense reveal, Where all the energy of words must fail? O may its influence in our lives appear, And ev'ry action prove our thanks sincere!

HYMN 38. 76. M.

Praise to God in prosperity and adversity.

- 1 PRAISE to God, immortal praise, For the love that crowns our days: Bounteous fource of ev'ry joy! Let thy praise our tongues employ:
- 2 For the bleffings of the field, For the stores the gardens yield; For the vine's exalted juice, For the gen'rous olive's use.
- .3 Flocks that whiten all the plain, Yellow sheaves of ripen'd grain; Clouds that drop their fatt'aing dews, Suns that temp'rate warmth diffuse.
- 4 All that Spring with bounteous hand Scatters o'er the finiling land; All that lib'ral Autumn pours From her rich o'erflowing stores.
- 5 Thefe, to thee, our God! we owe, Source whence all our bleffings flow! And for thefe our fouls shall raise Grateful vows and solemn praise.
- 6 Yet should rifing whirlwinds tear From its stem the rip'ning ear; Should the fig-tree's blasted shoot Drop her green untimely fruit:
- 7 Should the vine put forth no more. Nor the olive yield her store; Tho' the sick'ning slocks should fall, And the herds desert the stall:
- 8 Should thine alter'd hand restrain, The early and the latter rain;

Blast each op'ning bad of joy, And the rifing year destroy:

9 Still to thee our fouls thall raife Grateful vows and folemn praife; And, when ev'ry blessing's flown, Love thee—for thyfelf alone.

Нуми 39. с. м.

Prayer for spiritual and eternal bleffings.

- 1 ETERNAL fource of life and light, Supremely good and wife! To thee we bring our grateful vows, To thee lift up our eyes.
- 2 Our dark and erring minds illume With truth's celektial rays; Inspire our hearts with facred love, And tone our lips to praise.
- 3 Safely conduct us, by thy grace,
 Thro' life's perplexing road;
 And place us, when that journey's o'er,
 At thy right hand, O God!

HYMN 40. C. M. The universal prayer.

- 1 FATHER of all ! in ev'ry age, In ev'ry clime ador'd, By faint, by favage, or by fage, The universal Lord!
- 2 Thou great first cause! least understood; Who all my sense confin'd,

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- To know but this—that thou art good, And that myself am blind.
- 3 What conscience dictates to be done, Or warns me not to do; This, teach me more than hell to shun, That, more than heav'n pursue.
- 4 What bleffings thy free bounty gives,
 Let me not cast away;
 For God is paid when man receives;
 T' enjoy is to obey.
- 5 Yet, not to earth's contracted span Thy goodness let me bound; Or think thee Lord alone of man, When thousand worlds are round.
- 6 Let not this weak, unknowing hand Prefume thy bolts to throw; And deal damnation round the land, On each I judge thy foe.
- 7 If I am right, thy grace impart, Still in the right to flay; If I am wrong, O teach my heart To find that better way.
- 8 Save me alike from foolish pride, Or impious discontent At aught thy wisdom has deny'd, Or aught thy goodness lent.
- 9 Teach me to feel another's woe, To hide the fault I fee; That mercy I to others frow, That mercy show to me.

- 10 Mean though I am, not wholly fo, Since quicken'd by thy breath;
 O! lead me, wherefoe'er I go, Thro' this day's life or death.
- 11 This day be bread and peace my lot;— But all beneath the fun, Thou know'ft if best bestow'd or not; And let thy will be done.
- 12 To thee, whose temple is all space,
 Whose altar, earth, sea, skies,
 One chorus let all beings raise,
 All nature's incense rise!

Нуми 41. с. м

The Lord's prayer.

- 1 FATHER of all! eternal mind!
 Immensely good and great!
 Thy children form'd and bless'd by thee,
 Approach thine awful feat.
- 2 Thy name in hallow'd strains be fung; We join the solemn praise: To thy great name, with heart and tongue, Our cheerful homage raise.
- 3 Thy mild, thy wife, and righteous reign Let ev'ry being own; And in our minds, thy work divine, Erect thy gracious throne.
- 4 As angels in the heav'nly worlds
 Thy bleft commands fulfil;
 So may the creatures here below
 Perform thy holy will.

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- 5 On thee we day by day depend; Our daily wants supply; With truth and virtue feed our souls, That they may never die.
- 6 Extend thy grace to ev'ry fault; Oh! let thy love forgive; Teach us divine forgiveness too, Nor let resentments live.
- 7 Where tempting snares bestrew the way, Permit us not to tread; Or turn all real evil far From our unguarded head.
- 8 Thy facred name we would adore,
 With cheerful, humble mind:
 And praife thy goodness, pow'r and truth,
 Eternal, unconsin'd!

Hymn 42. L. M.

Paraphrase of the Lord's prayer,

- 1 FATHER, ador'd in worlds above!
 Thy glorious name be hallow'd fail;
 Thy kingdom come with pow'r and love,
 And earth like heav'n obey thy will.
- 2 Lord! make our daily wants thy care; Forgive the fins which we forfake: O let us in thy kindness share, As fellow-men of ours partake.
- 3 Evils befet us every hour!
 Thy kind protection we implore:
 Thine is the kingdom, thine the pow'r;
 Be thine the glory evermore!

§ 3. HYMNS FOR PARTICULAR SUBJECTS OF DISCOURSES.

Hymn 43. L. M.

To the unknown God.

- I GREAT God! in vain man's narrow view. Attempts to look thy nature through: Our lab'ring pow'rs with rev'rence own. Thy glories never can be known.
- 2 Not the high feraph's mighty thought, Who countless years his God has fought, Such wondrous height or depth can find, Or fully trace thy boundless mind.
- 3 Yet Lord, thy kindness deigns to show Enough for mortal minds to know; While wisdom, goodness, pow'r divine, Thro' all thy works and conduct shine.
- 4 O! may our fouls with rapture trace Thy works of nature and of grace; Explore thy facred truth, and still Press on to know and do thy will!

Hymn 44. L. M.

God's omniscience and omnipresence.

1 FATHER of all! omniscient mind!
Thy wisdom who can comprehend?
Its highest point what eye can find,
Or to its lowest depths descend?

- 2 What cavern deep, what hill fublime, Beyond thy reach, shall I pursue? What dark recess, what distant clime, Shall hide me from thy boundless view?
- 3 If up to heav'n's ethereal height, Thy prospect to elude, I rise; In splendour there, supremely bright, Thy presence shall my sight surprise.
- 4 Thee, mighty God! my wond'ring fouf, Thee, all her confcious pow'rs adore; Whose being circumscribes the whole, Whose eyes the universe explore.
- 5 Thine effence fills this breathing frame, It glows in ev'ry vital part; Lights up my foul with livelier flame, And feeds with life my beating heart.
- 6 To thee, from whom my being came, Whose smile is all the heav'n I know! Inspir'd with this exalted theme, To thee my grateful strains shall flow.

HYMN 45. L. M. The majesty of God.

- 1 YE weak inhabitants of clay, Ye trifling infects of a day! Low in your native dust bow down Before th' Eternal's awful throne.
- 2 Let Lebanon her cedars bring To blaze before the fovereign king, And all the beafts, that on it feed, As victims at his altar bleed.

- 3 Loud let ten thousand trumpets sound, And call remotest nations round, Assembled on the crowded plains, Princes and people, kings and swains.
- 4 Join'd with the living, let the dead, Rifing, the face of earth o'erspread; And while his praise unites their tongues, Let angels echo back the songs.
- 5 The drop that from the bucket falls.
 The dust that hangs upon the scales,
 Is more to sky, and earth, and sea,
 Than all this pomp, great God! to thee.

Hymn 46. L. M. The all-feeing God.

- 1 LORD, thou hast fearch'd and feen us through; Thine eye commands, with piercing view, Our waking and our sleeping hours, Our heart and slesh, with all their pow'rs.
- 2 Our thoughts, before they are our own, Are to our God distinctly known: He knows the words we mean to speak, Ere from our op'ning lips they break.
- 3 Within thy circling power we fland; On every fide we find thy hand: Awake, afleep, at home, abroad, We are furrounded ftill with God.
- 4 Amazing knowledge, vast and great!
 What large extent! what lofty height!
 Our fouls, with all the pow'rs they boast,
 Are in the boundless prospect lost.

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- 5 O may these thoughts possess our breast, Where-e'er we rove, where-e'er we rest! Nor let our weaker passions dare Consent to sin; for God is there.
- 6 Could we so false, so faithless prove, To quit thy service and thy love, Where, Lord, could we thy presence shun, Or from thy dreadful glory run?
- 7 If mounted on a morning-ray
 We fly beyond the western sea,
 Thy swifter hand would first arrive,
 And there arrest the sugitive.
- 8 Or should we try to shun thy sight Beneath the spreading veil of night, One glance of thine, one piercing ray, Would kindle darkness into day.
- 9 The veil of night is no difguife, No fcreen from thine all-fearching eyes; Thy hand can feize thy foes as foon Thro' midnight-shades as blazing noon.
- 10 Midnight and noon in this agree, Great God, they 're both alike to thee; Not death can hide what thou wilt fpy, And hell lies naked to thine eye.
- 11 O may these thoughts possess our breast, Where-e'er we rove, where-e'er we rest!

 Nor let our weaker passions dare

 Consent to sin; for God is there.

HYMN 47. L. M. God the intellectual light.

- 1 PRAISE to the Lord of boundless might, With uncreated glories bright! His presence gilds the world above; Th' unchanging source of light and love.
- 2 Our rifing earth his eye beheld, When in substantial darkness veil'd; The shapeless chaos, nature's womb, Lay bury'd in eternal gloom.
- 3 Let there be light! Jehovah faid, And light o'er all its face was fpread: Nature, array'd in charms unknown, Gay with its new-born luftre shone.
- 4 He fees the mind, when loft it lies In shades of ignorance and vice; And darts from heav'n a vivid ray, And changes midnight into day.
- 5 Our fouls reviv'd by heav'n-born light, Shall be in all thy image bright, While all our faculties shall join To praise the Lord of light divine.

HYMN 48. L. M. God the leader of his people.

- 1 O GOD of our forefathers! hear, And make thy faithful mercies known, While we with confidence draw near, And place our truft on thee alone.
- 2 Arise, as in the ancient days, (The ancient annals speak thy same)

Be now omnipotently nigh, To endless ages still the same.

- 3 From Egypt when thy chosen race Triumphant urg'd their wondrous way, Divinely led, behold they pass Th' unwatry deep, the empty'd sea;
- 4 At distance heap'd on either hand, Yielding a strange unbeaten road, In crystal walls the waters stand, And own the arm of Israel's God.
- 5 That arm, which is not shorten'd now, Which wants not now the pow'r to save, Shall, present with thy people still, Bear them o'er life's tumultuous wave.
- 6 By earth and hell pursu'd in vain, To thee thy chosen seed shall come, Shouting, their heav'nly Canaan gain, And pass thro' death triumphant home.

Hymn 49. c. m.

God's dominion and decrees.

- 1 KEEP filence, all created things,
 And own your maker God!
 Our trembling fouls with awe profound,
 Would spread his name abroad.
- 2 Life, death, and hell, and worlds unknown Hang on his firm decree; He fits on no precarious throne, Nor borrows leave to be.
- 3 Unnumber'd ages ere the skies Were into motion brought,

- Whate'er through endless years should rise Stood present to his thought.
- 4 His mighty voice bade ancient night
 Her endless realms resign;
 And lo! ten thousand globes of light
 In fields of azure shine.
- 5 There's not a sparrow nor a worm, O'erlook'd in his decrees: He raises monarchs to a throne, Or sinks with equal ease.
- 6 If light attend the course we go, 'Tis he provides the rays; And 'tis his hand that hides the sun, If darkness cloud our days.
 - 7 Trusting thy wisdom, God of love! We would not wish to know What in the book of thy decrees Awaits us here below.
 - 8 Be this alone our fervent pray'r,
 Whate'er our lot shall be:
 Or joys or forrows, may they form
 Our fouls for heav'n, and thee!

HYMN 50. c. M. The eternal dominion of God.

- 5 GREAT God, how infinite art thou!
 How frail and weak are we!
 Let the whole race of creatures bow,
 And pay their praise to thee.
- 2 Thy throne eternal ages flood, Ere earth or heav'n was made:

Thou art the ever-living God, Were all the nations dead.

- 3 Nature and time quite naked lie To thine immense survey, From the formation of the sky, To the great burning day.
- 4 Eternity, with all its years,
 Stands prefent in thy view;
 To thee there's nothing old appears;
 Great God! there's nothing new.
- 5 Our lives through varying scenes are drawn, And vex'd with trifling cares, While thine eternal thought moves on Thine undisturb'd affairs.
- 6 Great God, how infinite art thou!
 How frail and weak are we!
 Let the whole race of creatures how,
 And pay their praise to thee.

HYMN 51. L. M.

God eternal and unchangeables

- 1 ALL-pow'rful, felf-existent God, Who all creation dost fustain! Thou wast, and art, and art to come, And everlasting is thy reign.
- 2 Fix'd and eternal as thy days, Each glorious attribute divine, Thro' ages infinite, shall still With undiminish'd lustre shine.
- 3 Fountain of being, fource of good! Immutable doft thou remain;

Nor can the shadow of a change Obscure the glories of thy reign.

- 4 Nature her order shall reverse, Revolving seasons cease their round; Nor spring appear with blooming pride, Nor autumn be with plenty crown'd:
- 5 You shining orbs forget their course, The sun his destined path forsake, And burning desolation mark Amid the world his wandering track:
- 6 Earth may with all her pow'rs diffolve,
 If fuch the great Creator's will:
 But thou for ever art the fame,
 I AM is thy memorial still.

Hymn 52. p. m.

The unrivalled power and dominion of God.

- 1 JEHOVAH reigns! let every nation hear, And at his footftool bow with holy fear; Let heav'n's high arches echo with his name, And the wide-peopl'd earth his praife proclaim; Then fend it down to hell's deep glooms refounding.
- Through all her caves in dreadful murmurs founding.
- 2 He rules with wide and absolute command,
 O'er the broad ocean and the steadfast land;
 Jehovah reigns, unbounded and alone,
 And all creation bangs upon his throne.
 He reigns alone; let no inferior nature
 Usurp, or share the throne of the Creator.

3 This earthly globe, the creature of a day, Though built by God's right hand, must pass away;

And long oblivion creep o'er mortal things, The fate of empires and the pride of kings: Eternal night shall veil their proudest story, And drop the curtain o'er all human glory.

4 The fun himself, with gath'ring clouds opprest,
Shall in his silent, dark pavilion rest;
His golden urn shall break, and useless lie,
Amid the common ruins of the sky;
The stars rush headlong in the wild commotion,
And bathe their glitt'ring foreheads in the ocean.

- 5 But fix'd, O God! for ever stands thy throne: Јеночан reigns, a universe alone: Th' eternal fire that feeds each vital stame, Collected, or diffus'd, is still the same: He dwells within his own unfathom'd effence, And fills all space with his unbounded presence.
- 6 But oh! our highest notes the theme debase, And silence is our least injurious praise: Cease, cease, your songs, the daring slight control:

Revere him in the stillness of the soul: With silent duty meekly bend before him, And deep within your inmost hearts adore him.

HYMN 53. L. M. Providence and Grace.

1 THY providence supplies our food, And 'tis thy bleffing makes it good; Our fouls are nourish'd by thy word— Let soul and body praise the Lord.

- 2 Our streams of outward comfort came From him who built this earthly frame; Whate'er we want his mercies give, By whom our fouls for ever live.
- 3 Either his hand preserves from pain, Or, if we feel it, heals again; From outward evils shields our breast, Or over-rules it for the best.
- 4 Forgive the fong that falls so low Beneath the gratitude we owe: It meant thy praise, however poor— An angel's song can do no more.

Нуми 54. с. м.

God every where the refuge of his servants.

- 1 HOW are thy fervants bleft, O Lord!
 How fure is their defence!
 Eternal wisdom is their guide,
 Their help omnipotence.
- In foreign realms, and lands remote, Supported by thy care, They pass unhurt, thro' burning climes, And breathe in tainted air.
- 3 Thy mercy sweetens ev'ry soil,
 Makes ev'ry region please;
 The hoary frozen hills it warms,
 And smooths the bois'trous seas.
- 4 Tho' by the dreadful tempest tos'd High on the broken wave,

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They know thou art not flow to hear, Nor impotent to fave.

5 The storm is laid, the winds retire, Obedient to thy will: The fea, that roars at thy command, At thy command is still.

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- 6 From all our griefs and straits, O Lord! Thy mercy fets us free, While in the confidence of pray'r Our hearts take hold on thee.
- 7 In midft of dangers, fears, and death, Thy goodness we'll adore; And praise thee for thy mercies past, And humbly hope for more.
- 8 Our lives, while thou preserv'st our lives, Thy facrifice shall be; And O may death, when death shall come, Unite our fouls to thee!

HYMN 55. 61. L. M.

God our shepherd.

- 1 THE Lord my pasture shall prepare, And feed me with a shepherd's care: His presence shall my wants supply, And guard me with a watchful eye: My noon-day walks he will attend, And all my midnight hours defend.
- 2 When in the fultry glebe I faint, Or on the thirsty mountain pant; To fertile vales and dewy meads, My weary, wand'ring steps he leads,

Where peaceful rivers, foft and flow, Amid the verdant landscape flow.

- 3 The' in a bare and rugged way,
 Thro' devious, lonely wilds I ftray,
 Thy bounty shall my pains beguile:
 The barren wilderness shall smile,
 With sudden greens and herbage crown'd,
 And streams shall murmur all around.
- 4 Tho' in the paths of death I tread, With gloomy horrors overfpread, My fledfast heart shall fear no ill, For thou, O Lord! art with me still; Thy friendly crook shall give me aid, And guide me thro' the dreadful shade.

HYMN 56. c. M. The bleffings of Providence.

- 1 ALMIGHTY Father! gracious Lord!
 Kind guardian of our days!
 Thy mereies let our hearts record
 In fongs of grateful praise.
- 2 In life's first dawn, our tender frame Was thy indulgent care, Long ere we could pronounce thy name, Or breathe our infant pray'r.
- 3 When reason with our stature grew, How weak her brightest ray! How little of our God we knew! How apt from thee to stray!
- 4 Around our path what dangers rose! What snares o'erspread our road!

- No power could guard us from our foes, But our preferver, God.
- 5 When life hung trembling on a breath, 'Twas thy unceasing love That sav'd us from impending death, And bade our fears remove.
- 6 Lord, when this mortal frame decays, And every weakness dies, Complete the wonders of thy grace, And raise us to the skies.
- 7 Then shall our joyful powers unite In more exalted lays; And join the happy sons of light In everlasting praise.

Hrmn 57. c. m. Eternity of God.

- 1 O THOU the first, the greatest friend Of all the human race! Whose strong right hand has ever been Their stay and dwelling place!
- 2 Before the mountains heav'd their heads Beneath thy forming hand; Before this pond'rous globe itself Arose at thy command;
- 3 That pow'r which rais'd, and still upholds
 This universal frame,
 From countless, unbeginning time,
 Was ever still the same.
- 4 Those mighty periods of years, Which seem to us so vast,

Appear no more before thy fight, Than yesterday that's past.

Hymn 58. c. m.

The creation of the world.

- 1 LET heav'n arise, let earth appear! Said the Almighty Lord: The heav'ns arose, the earth appear'd At his creating word.
- 2 Thick darkness brooded o'er the deep: God said, Let there be light! The light shone forth with smiling ray, And scatter'd ancient night.
- 3 He bade the clouds afcend on high; The clouds afcend, and bear A wat'ry treafure to the fky, And float upon the air.
- 4 The liquid element below
 Was gather'd by his hand,
 The rolling feas together flow,
 And leave the folid land.
- 5 With herbs, and plants, and fruitful trees
 The new-form'd globe he crown'd,
 Ere there was rain to blefs the foil,
 Or fun to warm the ground.
- 6 Then high in heav'n's resplendent arch
 He plac'd those orbs of light;
 He caus'd the sun to rule the day,
 The moon to rule the night.
- 7 Next, from the deep, th' almighty king, Did vital beings frame;

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Fowls of the air of ev'ry wing, And fish of ev'ry name.

- 8 To all the various brutal tribes, He gave their wondrous birth; At once the lion and the worm Sprang from the teeming earth.
- 9 Then, chief o'er all his works below, At last was Adam made. His Maker's image bless'd his foul, And glory crown'd his head.
- 10 Fair in th' almighty Maker's eye, The whole creation flood; He view'd the fabric he had rais'd; His word pronounc'd it good.

Hymn 59. c. m Creation of man.

- 1 A GOD, a God, the wide earth shouts !
 A God! the heav'ns reply:
 He moulded in his palm the world,
 And hung it in the sky.
- 2 "Let us make man"—with beauty clad, And health in ev'ry vein, And reason thron'd upon his brow, Stepp'd forth majestic man.
- 3 Around he turns his wond'ring eyes, All nature's works furveys; Admires the earth, the skies, himself! And tries his tongue in praise.
- 4 Ye hills, and vales! ye meads and woods! Sun! with o'erpow'ring glare,

Fair creatures, tell me, if ye can, From whence, and what we are?

5 What parent pow'r, all great and good, Do these around me own? Tell me, creation, tell me how T' adore the vast unknown!

Нуми 60. с. м.

The first and second coming of Christ.

- 1 SING to the Lord, ye distant lands!
 Ye tribes of ev'ry tongue!
 His new-discover'd grace demands
 A new and nobler song.
- 2 Say to the nations, Jefus came, A guilty world to fave; From vice and error to reclaim, And refcue from the grave.
- 3 Let heav'n proclaim the joyful day; Joy through the earth be feen; Let cities shine in bright array, And fields in cheerful green.
- 4 With pleasure lift your wond'ring eyes, Ye islands of the sea! Ye mountains! sink; ye valleys! rise; Prepare the Saviour's way.
- 5 Behold he comes! he comes to blefs
 The nations from their God;
 To shew the world his righteousness,
 And fend his truth abroad.
- 6 Again he comes, with pow'rful voice, To wake the num'rous dead,

And call his churches to rejoice With their exalted head.

7 When he, who is our life, draws near, And all his glory view, His faithful fervants shall appear With him in glory too.

HYNN 61. L. M.

Christ the image of the invisible God.

- 1 THOU, Lord, by mortal eyes unfeen, And by thy offspring here, unknown, To manifest thyself to men, Hast fet thy image in thy Son.
- 2 As the bright fun's meridian blaze O'erwhelms and pains our feeble fight, But cheers us with his fofter rays When shining with resected light;
- 3 So in thy Son thy pow'r divine, Thy wisdom, justice, truth, and love With mild and pleasing lustre shine, Resected from thy throne above.
- 4 Though Jews who granted not his claim, Contemptuous turn'd away their face; Yet those, who trusted in his name, Beheld in him thy truth and grace.
- 5 O thou! at whose almighty word Fair light at first from darkness shone, Teach us to know our glorious Lord, And trace the Father in the Son.
- 6 While we, thine image there difplay'd, With love and admiration view,

Form us in likeness to our head, That we may bear thy image too.

Hymn 62. s. m.

Christ the light of the world.

- BEHOLD, the Prince of peace!
 The chosen of the Lord,
 God's well-beloved son, fulfils
 The fure prophetic word.
- 2 No royal pomp adorns
 This king of righteoufness:
 Meekness and patience, truth and love,
 Compose his princely dress.
- 3 The spirit of the Lord, In rich abundance shed, On this great prophet gently lights, And rests upon his head.
- Jesus, thou light of men!
 Thy doctrine life imparts:
 O may we feel its quick'ning pow'r
 To: warm and glad our hearts!
- 5 Cheer'd by its beams, our fouls Shall run the heav'nly way: The path which Christ unwearied trod, Will lead to endless day.

Hymn 63. L. m.

The kingdom of Christ.

1 GREAT God! whose universal sway
The known and unknown worlds obey:

Extend the kingdom of thy son, Till ev'ry land his laws shall own.

- 2 They form to righteousness the mind, To all that's candid, gentle, kind; Inspire with love the human breast, And stormy passions sooth to rest.
- 4 As gentle rain on parching ground, His gospel sheds its influence round; Its grace on fainting souls distils, Like heav'nly dew on thirsty hills.
- 5 The heathen lands that lie beneath
 The shades of darkness and of death,
 Revive at its first dawning light,
 And deserts biossom at the sight.
- 6 His throne immoveable shall stand, Upheld by thine almighty hand; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

Нуми 64. н. м.

Fruitful showers, emblems of the effects of the gospel.

- 1 MARK the foft-falling fnow,
 And the descending rain!
 To hear'n from whence it fell,
 It turns not back again;
 But waters earth
 Thro' every pore,
 And calls forth all
 Her secret store.
- Array'd in beauteous green The hills and vallies shine,

And man and beaft are fed By providence divine: The harvest bows Its golden ears, The copious feed Of future years,

3 So, faith the God of grace,
My gospel shall descend,
Almighty to effect
The purpose I intend:
Millions of souls
Shall feel its pow'r,
And bear it down
To milltons more.

Hymn 65. 61. L. m. Jefus Christ.

- 1 SAGES of ancient letter'd times!
 In ev'ry age, and diff'rent climes,
 For wildom fam'd among mankind,
 Withdraw your thinly-scatter'd rays,
 Before the broad o'erpow'ring blaze
 Of the supreme eternal mind.
- 2 Mercy's great year, in heav'n enroll'd, By feers fucceeding feers foretold, Was now with folemn pomp unfeal'd; Light of the world, Meffiah came, In his almighty Father's name, And immortality reveal'd.
- 3 Fill'd with his Father's strength he taught; The dumb in rapture speak their thought, The lame leap like the bounding roe:

The rayles eyeballs drink the light, Death yields his spoils to Jesus' might, And demons shrink to shades below.

- 4 O works of pow'r, O works of love, Ethereal embassage to prove, That ev'ry rising doubt controul; Pledge of the pow'r and love more strong, Which to the Son of God belong, To heal the miseries of the soul.
- 5 Prince of celeftial peace, to thee
 Shall bow in reverence every knee,
 From ev'ry mouth thy praises flow;
 All thy commands are mild and just,
 Thy promise faithful to our trust,
 Will pardon, peace, and heav'n bestow.

Нуми 66. с. м.

The mission of Jesus Christ.

- 1 HARK the glad found! the Saviour comes!
 The Saviour promis'd long!
 Let ev'ry heart a throne prepare,
 And ev'ry voice a fong.
- 2 On him the spirit largely pour'd, Exerts its holy fire; Wisdom, and pow'r, and zeal, and love His sacred breast inspire.
- 3 He comes, the pris'ners to release,
 In wretched bondage held:
 The gates of brass before him burst,
 The iron fetters yield.

- 4 He comes from thickeft films of vice To clear the mental ray; And on the eye-balls of the blind, To pour celeftial day.
- 5 He comes, the broken heart to bind,
 The wounded foul to cure;
 And, with the treasures of his grace,
 Enrich the humble poor.
- 6 Our fongs of joy and gratitude
 His welcome shall proclaim:
 Hail to the prince of peace, who comes
 In God our father's name!

Hymn 67. H. M. Christ seen of angels.

- O YE immortal throng
 Of angels round the throne!
 Join with our feeble fong
 To make the Saviour known:
 On earth ye knew
 His wondrous grace,
 His radiant face
 In heaven ye view.
- 2 Ye faw the heav'n-born child In fimplest form array'd, Benevolent and mild, While in the manger laid:
 And praise to God, And peace on earth, For such a birth, Proclaim'd aloud.

F

- 3 Ye in the wilderness
 Beheld the tempter spoil'd,
 Well known in every dress,
 In every combat foil'd:
 And joy'd to crown
 The victor's head,
 When Satan fled
 Before his frown.
- 4 Around the bloody tree
 Ye press'd with strong desire,
 That wondrous sight to see,
 The Lord of life expire;
 And could your eyes
 Have known a tear,
 Had dropp'd it there
 In sad surprise.
 - Around his facred tomb
 A willing watch ye keep;
 Till the bleft moment come
 To rouse him from his sleep:
 Then roll'd the stone,
 And all ador'd
 Your rising Lord
 With joy unknown.
- 6 When all array'd in light
 The shining conqu'ror rode,
 Ye hail'd his rapt rous slight
 Up to the throne of God;
 And wav'd around
 Your golden wings,
 And struck your strings
 Of sweetest found.

7 The warbling notes pursue,
And louder anthems raise;
While mortals sing with you
Their own Redeemer's praise;
And thou, my heart,
With equal slame,
And joy the same,
Perform thy part.

Нуми 68. с. м.

The light and glory of God's word.

- WHAT glory gilds the facred page, Majestic like the fun!
 It gives a light to ev'ry age, It gives, but borrows none.
- 2 H is hand that gave it, still supplies His gracious light and heat; His truths upon the nations rise, They rise, but never set.
- 3 Let everlafting thanks be thine,
 For such a bright display,
 As makes a world of darkness shine
 With beams of heav'nly day.
- 4 My foul rejoices to pursue
 The paths of truth and love;
 Till glory breaks upon my view
 In brighter worlds above.

HYMN 69. E. M. Faith in the invisible God.

- 1 ETERNAL and immortal King!
 Thy peerless splendours none can bear;
 But darkness veils seraphic eyes,
 When God with all his glory's there.
- 2 Yet faith can pierce the awful gloom, The great Invifible can fee; And with its tremblings mingle joy, In fix'd regards, great God! to thee!
- 3 Then ev'ry tempting form of fin, Aw'd by thy presence, disappears; And all the glowing raptur'd soul The likeness it contemplates, wears.
- 4 O ever conscious to my heart!
 Witness to its supreme desire:
 Behold it presses on to thee,
 For it hath caught the heav'nly fire.
- 5 This one petition would it urge— To bear thee ever in its fight, In life, in death, in worlds unknown, Its only portion and delight!

Hymn 70. L. m. Imitation of God.

1 GREAT God! thy peerless excellence. Let all created natures own: Deep on our minds impress the sense Of glories, which are thine alone.

- 2 Let these our admiration raise, And fill us with religious awe: Tune all our hearts and tongues to praise, And bend us to thy holy law.
- 3 But where we may refemble thee, And in thy godlike nature share; Thine humble followers let us be, And somewhat of thy likeness bear.
- 4 Pure may we be, averse from fin, Just, holy, merciful, and true; And let thine image, form'd within, Shine out in all we speak and do.

HYMN 71. L. M. The example of Christ.

- F AND is the gospel peace and love? So let our conversation be; The serpent blended with the dove, Wisdom and meek simplicity.
- 2 Whene'er the angry passions rise,.
 And tempt our thoughts or tongues to strife,.
 On Jesus let us fix our eyes,
 Bright pattern of the christian life!
- 3 O how benevolent and kind!
 How mild! how ready to forgive!
 Be his the temper of our mind,
 And his the rules by which we live.
- 4 To do his heav'nly Father's will, Was his employment and delight: Humanity and holy zeal Shone through his life divinely bright!

F 2

5 Dispensing good where'er he came, The labours of his life were love: If then we love our Saviour's name, Let his divine example move.

HYMN 72. C. M. The example of Jefus.

- 1 BEHOLD, where in a mortal form Appears each grace divine; The virtues all in Jesus met, With mildest radiance shine.
- To fpread the rays of heav'nly light,
 To give the mourner joy,
 To preach glad tidings to the poor,
 Was his divine employ.
- 3 Lowly in heart, to all his friends
 A friend and fervant found,
 He wash'd their feet, he wip'd their tears,
 And heal'd each bleeding wound.
- 4 'Midft keen reproach, and cruel fcorn, Patient and meek he stood; His foes, ungrateful, fought his life; He labour'd for their good.
- 5 To God he left his righteous cause, And still his task pursu'd; While humble pray'r, and holy faith His fainting strength renew'd.
- 6 In the last hour of deep distress,
 Before his Father's throne,
 With foul resign'd he bow'd, and faid,
 "Thy will, not mine, be done?"

7 Be Christ our pattern, and our guide ! His image may we bear ! O may we tread his holy steps. His joy and glory share!

Hymn 73. 78 M.

Christ risen, and death vanquished.

- 1 ANGEL, roll the rock away! Death, yield up thy mighty prey! See, he rifes from the tomb, Glowing in immortal bloom!
- 2 Shout, ye faints, in rapt'rous fong, Let the notes be fweet and ftrong; Hail the Son of God, this morn From his fepulchre new-born.
- 3 Powers of heav'n, celeftial choirs, Sing, and sweep your founding lyres; Sons of men, in joyful strain, Hail your mighty Saviour's reign!
- 4 F.v'ry note with wonder fwell, And the Saviour's triumph tell; Where, O death, is now thy fting? Where thyterrors, vanquish d king?—Hallelujah.

Hymn 74. s. m.

The right and duty of private judgment.

1 IMPOSTURE families from light, And dreads the curious eye: But facred truths the test invite, They bid us fearch and try.

- 2 O may we ftill maintain A meek inquiring mind; Affur'd we shall not search in vain, But hidden treasures find.
- With understanding blest,
 Created to be free,
 Our faith on man we dare not rest,
 Subject to none but thee.
- 4 Lord, give the light we need;
 With foundest knowledge fill;
 From noxious error guard our creed,
 From prejudice our will.

HYMN 75. L. M.

Devotion vain without virtue.

- 1 TH' uplifted eye, and bended knee, Are but vain homage, Lord, to thee; In vain our lips thy praise prolong, The heart a stranger to the song.
- 2 Can rites, and forms, and flaming zeal, The breaches of thy precepts heal? Or fasts and penance reconcile Thy justice, and obtain thy smile?
- 3 The pure, the humble, contrite mind, Sincere, and to thy will refign'd, To thee a nobler offering yields, Than Sheba's groves, or Sharon's fields,
- 4 Love God and man—this great command Doth on eternal pillars ftand:
 This did thine ancient prophets teach,
 This did the great Meffiah preach.

HYMN 76. L. M.

- 1 ALL-SEEING God! 'tis thine to know The fprings whence wrong opinions flow; To judge, from principles within, When frailty errs, and when we fin.
- 2 Who among men, great Lord of all!
 Thy fervant to his bar shall call?
 Judge him, for modes of faith, thy foe,
 And doom him to the realms of woe?
- 3 Who with another's eye can read?
 Or worship by another's creed?
 Trusting thy grace, we form our own;
 And bow to thy commands alone.
- 4 If wrong, correct; accept, if right, While faithful we improve our light, Condemning none, but zealous fill To learn and follow all the will.

Hymn 77. s. m. Christian unity.

- LET party names no more
 The Christian world o'erspread;
 Gentile and Jew, and bond and free,
 Are one in Christ their head.
- 2 Among the faints on earth Let mutual love be found; Heirs of the fame inheritance, With mutual bleffings crown'd.
- 3 Envy and strife, be gone, And only kindness known,

Where all one common father have, One common master own.

4 Thus will the church below Refemble that above; Where fprings of purest pleasure rife, And every heart is love.

HYMN 78. L. M. Christian zeal tempered by charity...

- 1 GREAT God! whose all-pervading eye. Sees ev'ry passion in my soul! When sunk too low, or rais'd too high, Teach me those passions to control.
- 2 Temper the fervours of my frame; Be charity their constant spring; And O, let no unhallow'd slame Pollute the offerings I bring.
- 3 Let peace with piety unite
 To mend the bias of my will;
 While hope and heav'n-ey'd faith excite,
 And wifdom regulates, my zeal:
- 4 That wisdom which to meekness turns, Wisdom descending from above:
 And let my zeal, whene'er it burns, Be kindled by the fire of love.

Hymn 79. L. M.

The properties of christian charity.

1 LET men of high conceit and zeal Their fervour and their faith proclaim f If charity be wanting still, The rest is but a founding name.

- 2 Knowledge is apt to bloat the mind, And zeal to fet the world on fire; But charity is calm and kind, And gentle thoughts will ftill inspire.
- 3 She's meek and patient, fuff'ring long, And flowly her refentments rife: Soon she forgets the greatest wrong, And rage retires and malice dies.
- 4 She envies none their better flate, But makes her neighbour's blifs her own; Nor vaunts herself with mind elate, But flill a modest air puts on.
- 5 This is the grace that reigns on high, And brightly will for ever burn; When hope shall in fruition die, And faith to fight triumphant turn.

Hymn 80. L. M. Meekness.

- 1 HAPPY the meek, whose gentle breast, Clear as the summer's ev'ning ray, Calm as the regions of the blest, Enjoys on earth celestial day!
- 2 His heart no broken friendships sting, No storms his peaceful tent invade; He rests beneath th' almighty wing, Hostile to none, of none afraid.
- 3 Spirit of grace! all meek and mild, Inspire our breasts, our souls possels;

Rep. l each passion rude and wild, And bless us, as we aim to bless.

Hymn 81. L. M. Christian friendship.

- 1 HOW bleft the facred tie that binds, In union fweet, according minds! How fwift the heav'nly course they run, Whose hearts, whose faith, whose hopes are one!
- 2 To each, the foul of each how dear!
 What jealous love, what holy fear!
 How doth the gen'rous flame within
 Refine from earth; and cleanfe from fin!
- 3 Their streaming eyes together flow For human guilt, and mortal woe; Their ardent pray'rs together rife Like mingling flames in facrifice.
- 4 Together both they feek the place Where God reveals his awful face: How high, how strong, their raptures swell, There's none but kindred souls can tell.
- 5 Nor shall the glowing stame expire
 When nature droops her fick ning fire;
 Then shall they meet in realms above,
 A heav'n of joy—because of love.

Hymn 82. c. m.

Christian charity.

1 BEHOLD, where, breathing love divine, Our dying mafter flands!

- His weeping foll'wers gath'ring round, Receive his last commands.
- 2 From that mild teacher's parting lips What tender accents fell! The gentle precept which he gave Became its author well.
- 3 Bleft is the man whose soft'ning heart Feels all another's pain; To whom the supplicating eye Was never rais'd in vain:
- 4 Whose breast expands with gen'rous warmth A stranger's woe to feel;
 And bleeds in pity o'er the wound
 He wants the pow'r to heal.
- 5 He fpreads his kind fupporting arms To ev'ry child of grief: His fecret bounty largely flows, And brings unafk'd relief.
- 6 To gentle offices of love
 His feet are never flow:
 He views through mercy's melting eye
 A brother in a foe.
- 7 Peace from the bosom of his God, My peace to him I give; And when he kneels before his throne, His trembling foul shall live.
- 8 To him protection shall be shewn, And mercy from above Descend on those who thus fulfil The perfect law of love.

G

Hymn 83. 78. m.

Love to God and man.

1 FATHER of our feeble race,
Wise, beneficent, and kind,
Spread o'er nature's ample face,
Flows thy goodness unconfin'd:
Musing in the filent grove,
Or the busy walks of men,
Still we trace thy wond'rous love,
Claiming large returns again.

2 Lord, what off rings shall we bring,
At thine altars when we bow?
Hearts, the pure, unfullied spring,
Whence the kind affections flow;
Soft compassion's feeling soul,
By the melting eye express'd;
Sympathy, at whose control,
Sorrow leaves the wounded breast:

3 Willing hands to lead the blind,
Bind the wound, or feed the poor;
Love, embracing all our kind,
Charity, with lib'ral store:
Teach us, O thou heav'nly King,
Thus to show our grateful mind,
Thus th' accepted off ring bring,
Love to thee, and all mankind.

Нуми 84. с. м.

Mutual love.

1 SWEET is the love that mutual glows Within each brother's breaft;

And binds in gentlest bonds each heart, All bleffing and all bleft:

- 2 Sweet as the od'rous balfam pour'd On Aaron's facred head, Which o'er his beard, and down his vest A breathing fragrance shed.
- 3 Like morning dews on Sion's mount
 That fpread their filver rays;
 And deck with gems the verdant pomp,
 Which Hermon's top difplays.
- 4 To fuch the Lord of life and love His bleffing shall extend: On earth a life of joy and peace, And life that ne'er shall end.

Hymn 85. L. M. The christian warfare.

- AWAKE, my foul! lift up thine eyes; See where thy foes against thee rife, In long array, a num'rous host; Awake, my foul! or thou art lost.
- 2 Here giant danger threat'ning stands, Must'ring his pale terrific bands; 'There pleasure's filken banner's spread, And willing souls are captive led.
- 3 See where rebellious passions rage, And fierce desires and lusts engage; The meanest soe of all the train Has thousands and ten thousands sain.
- 4 Thou tread'st upon enchanted ground; Perils and snares beset thee round;

Beware of all, guard ev'ry part, But most, the traitor in thy heart.

- 5 Come then, my foul! now learn to wield The weight of thine immortal shield; Put on the armour from above Of heav'nly truth, and heav'nly love.
- 6 The terror and the charm repel, And pow'rs of earth, and pow'rs of hell; The Man of Calv'ry triumph'd here: Why should his faithful foll wers fear?

HYMN 86. C. M. The pilgrimage of life.

- 1 OUR country is Immanuel's ground;
 We feek that promis'd foil:
 The fongs of Sion cheer our hearts,
 While strangers here we toil.
- 2 Oft do our eyes with joy o'erflow, And oft are bath'd in tears; Yet nought but heaven our hopes can raile; And nought but fin our fears.
- 3 The flow'rs that fpring along the road, We fearcely floop to pluck; We walk o'er beds of finning ore, Nor waste one wishful look.
- 4 We tread the path our master trod:
 We bear the cross he bore;
 And every thorn that wounds our feet,
 His temples pierced before.
- 5 Our pow'rs are oft diffolv'd away, In ecstacies of love;

And while our bodies wander here, Our fouls are fix'd above.

6 We purge our mortal drofs away, Refining as we run; But while we die to earth and fense, Our heav'n is here begun.

HYMN 87. c. m. The power of faith.

- 1 FAITH adds new charms to earthly blifs, And faves us from its snares; Its aid in ev'ry duty brings, And softens all our cares:
- 2 Extinguishes the thirst of sin,
 And lights the sacred fire
 Of love to God, and heav'nly things,
 And feeds the pure desire.
- 3 The wounded conscience knows its pow'r, The healing balm to give;
 That balm the saddest heart can cheer,
 And make the dying live.
- 4 Wide it unveils celeftial worlds, Where deathless pleasures reign, And bids us seek our portion there, Nor bids us seek in vain.
- 5 On that bright prospect may we rest, Till this frail body dies; And then on faith's triumphant winge, To endless glory rise.

G 2

Hymn 88. c. m.

Zeal and vigour in the christian race.

- 1 AWAKE, my foul! firetch ev'ry nerve, And press with vigour on: A heav'nly race demands thy zeal, And an immortal crown.
- 2 A cloud of witnesses around Hold thee in full survey: Forget the steps already trod, And onward urge thy way.
- Tis God's all-animating voice
 That calls thee from on high;
 Tis his own hand prefents the prize
 To thine uplifted eye:—
- That prize, with peerless glories bright,
 Which shall new lustre boast,
 When victors' wreaths and monarchs' gems
 Shall blend in common dust.

Humility.

- 1 WHEREFORE should man, frail child of elay, Who, from the cradle to the shroud, Lives but the insect of a day—
 O why should mortal man be proud?
- 2 His brightest visions just appear,
 Then vanish, and no more are sound;
 The stateliest pile his pride can rear,
 A breath may level with the ground.
- 3 By doubt perplex'd, in error loft, With trembling step he seeks his way:

How vain of wildom's gifts the boaft ! Of reason's lamp how faint the ray !

- 4 Follies and crimes, a countless fum, Are crowded in life's little span: How ill, alas, does pride become That erring, guilty creature, man!
- 5 God of my life, Father divine! Give me a meek and lowly mind: In modest worth, O let me shine, And peace in humble virtue sind.

Нуми 90. г. м.

Devout aspirations.

- OUR God, as merciful as juft, Kindly remembers man is duft; His ear is open to his cries, His grace will meet our lifted eyes.
- 2 He reads the language of a tear, Listens to fighs from hearts sincere; He marks the dawn of virtuous aim, And fans the smoking slax to slame.
- 3 Set us from earthly bondage free, Still ev'ry wish that strays from thee; Bid, Lord, our vain disquiets cease, And point our path to endless peace.
- 4 If in the vale of tears we stray,
 Where wounding thorns perplex our way,
 Still let our fouls thy goodness see,
 And with strong faith lay hold on thee.

- 5 With joy, my foul, thy lot receive, Refign'd alike to die or live; Kiffing the fceptre or the rod, See God in all, and all in God.
- 6 With thee in folitudes I walk, With thee in crowded cities talk, In ev'ry creature own thy power, In each event thy will adore.
- 7 Thy hopes shall animate my foul, Thy precepts guide, thy fear control; Within the temple of thy arms, I'll rest secure from all alarms.
- 8 Thus, when the closing hour draws nigh, And earth recedes before mine eye, From cares and gloomy terrors free, I feel omnipotent in thee.
- 4 Teach me to quit this transient scene, With decent triumph look serene; Help me to fix my hopes on high: To thee I've liv'd, in thee I'll die.

HYMN 91. c. m.

Aspiration after the christian temper.

- 1 ALMIGHTY Maker! Lord of all!
 Of life the only fpring!
 Creator of unnumber'd worlds!
 Supreme, eternal king!
- 2 Drive from the confines of my heart
 Impenitence and pride;
 Nor let me in forbidden paths
 With thoughtless finners glide,

- 3 What'er thine all-difcerning eye Sees for thy creature fit; I'll blefs the good, and to the ill Contentedly fubmit.
- 4 With gen'rous pleasure let me view 'The prosp'rous and the great; Malignant envy let me fly, And odious self-conceit.
- 5 Let not despair, nor fell revenge,
 Be to my bosom known:
 Oh! give me tears for others' woes,
 And patience for my own.
- 6 Feed me with necessary food: I ask not wealth nor fame: Give me an eye to see thy will, A heart to bless thy name.
- 7 Still let my days ferenely pass Without remorfe or care; And growing holiness my foul For life's last hour prepare.

Hymn 92: L. M. Devont afpirations.

- 1 SUPREME and univerfal light!
 Fountain of reason! judge of right!
 Parent of good! whose bleffings flow
 On all above, and all below:
- Without whose kind, directing ray, In everlasting night we stray, From passion still to passion tost, And in a maze of error lost:—

- 3 Affift us Lord! to act, to be, What nature and thy laws decree; Worthy that intellectual flame Which from thy breathing spirit came.
- 4 Our moral freedom to maintain, Bid paffion ferve, and reason reign, Self-pois'd and independent still On this world's varying good or ill.
- 5 No slave to profit, shame, or fear, O may our steadfast bosoms bear The stamp of heaven, an honest heart, Above the mean disguise of art!
- 6 May our expanded fouls disclaim The narrow view, the selfish aim; But with a christian zeal embrace Whate'er is friendly to our race.
- 7 O Father! grace and virtue grant; No more we wish, no more we want: To know, to serve thee, and to love, Is peace below,—is blifs above.

Нуми 93. с. м.

In a thunder storm.

- 1 LET coward guilt, with pallid fear, To shelt'ring caverns fly, And justly dread the vengeful fate Which thunders through the sky:
- 2 Protected by that hand, whose law The threat'ning storms obey, Intrepid virtue smiles secure, As in the blaze of day.

- 3 In the thick cloud's tremendous gloom,
 The lightning's horrid glare,
 It views the fame all-gracious Power
 Which breathes the vernal air.
- 4 Through nature's ever varying scene, By different ways pursu'd, The one eternal end of heav'n Is universal good.
- 5 With like beneficent effect,
 O'er flaming ether glows,
 As when it tunes the linnet's voice.
 And blushes in the rose.
- 6 When through creation's vaft expanse,
 The last dread thunders roll,
 Untune the concord of the spheres,
 And shake the guilty soul:
- 7 Unmov'd, may we the final florm Of jarring worlds furvey, That ushers in the tranquil morn Of everlashing day.

Hymn 94. L. M.

A good conscience the best support.

- 1 WHILE fome in folly's pleasures roll, And court the joys which hurt the soul; Be mine, that filent calm repast, A peaceful conscience, to the last:
- 2 That tree which bears immortal fruit, Without a canker at the root; That Friend, who never fails the just, When other friends defert their trust.

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- 3 With this companion in the shade, My foul no more shall be dismay'd; But fearless meet the midnight gloom, And the pale monarch of the tomb.
- 4 Though heav'n afflict, I'll not repine: The noblest comforts still are mine: Comforts, which over death prevail, And journey with me through the vale.
- 5 Amidst the various scene of ills. Each stroke some kind design fulfils : And shall I murmur at my God, When love supreme directs the rod?
- 6 His hand will fmooth my rugged way, And lead me to the realms of day; To milder skies and brighter plains, Where everlasting pleasure reigns.

HYMN 95. A happy life.

- 1 HOW happy is he born and taught, Who serveth not another's will: Whose armour is his honest thought. And simple truth his utmost skill!
- 2 Whose passions not his masters are, Whose foul is still prepar'd for death, Unty'd to this vain world by care Of public fame, or private breath:
- 3 Who envies none that change doth raile; Nor vice hath ever understood: How deepest wounds are giv'n by praise; Nor rules of state, but rules of good:

- 4 Who hath his life from rumours freed, Whose conscience is his strong retreat: Whose state can neither flatt'rers feed, Nor ruin make oppressors great:
- 5 Who God doth late and early pray More of his grace than gifts to lend; Whose heart as open as the day Fears not to call his God his friend.
- 6 This man is freed from fervile bands Of hope to rife, or fear to fall: Lord of himfelf, though not of lands, He, having nothing, yet hath all.

Hymn 96. 8 & 6 m. True happiness.

- 1 IF folid happiness we prize, Within our breasts this jewel lies, And they are fools who roam: The world has little to bestow; From our own selves our joys must slow; Our bliss begins at home.
- We'll therefore relish with content Whate'er kind Providence has sent, Nor aim beyond our pow'r; And if our store of wealth be small, With thankful hearts improve it all, Nor lose the present hour.
- 3 To be refign'd, when ills betide,
 Patient when favours are deny'd,
 And pleas'd with favours giv'n:
 This, gracious God, is wisdom's part:
 This is that incense of the heart,
 Whose fragrance reaches heav'n.

- 4 Thus thro' life's changing fcenes we'll go,
 Its chequer'd paths of joy and woe,
 With cautious fteps we'll tread;
 Quit its vain fcenes without a tear,
 Without a trouble or a fear,
 And mingle with the dead:
- 5 While conscience, like a faithful friend, Shall through the glopmy vale attend, And cheer our dying breath; Shall, when all other comforts cease, Like a kind angel, whisper peace, And smooth the bed of death.

HYMN 97. L. M.

Peace and happiness the portion of the rightcous.

- 1 Let none be envious when they fee The wicked in a profp'rous state; Or, tempted by their short success, Grow bold their crimes to imitate.
- 2 Think not mere wealth makes happy men; The portion of the virtuous poor Is better far than wicked men's Ill-got, or ill-employed flore.
- 3 Let others foolishly expect How kind the flatt'ring world will prove: We'll feek our God alone to please, And be ambitious of his love.
- 4 God, who is always good and just, Those who are like himself will own; And they shall flourish and abide, When wicked men are overthrown.

5 Mark, then, the good and perfect man! Mark him that's upright in his ways! Mercy attends him all his life, And peace and comfort close his days.

Hymn 98. c. m. Religious retirement.

- I FAR from the world, O Lord! I flee,
 From ftrife and tumult far;
 From fcenes where fin is waging ftill
 Its most faccessful war.
- 2 The calm retreat, the filent shade, With pray'r and praise agree; And seem by thy sweet bounty made For those who follow thee.
- There, if thy Spirit touch the foul,
 And grace her mean abode;
 O with what peace, and joy, and love,
 She communes with her God!
- 4 There, like the nightingale, she pours
 Her solitary lays;
 Nor also a witness of her song,
 Nor thirsts for human praise.
- 5 Author and guardian of my life,
 Thou fource of light divine;
 And all harmonious names in one,
 My Father—thou art mine!
- 6 What thanks I owe thee! and what love, A vast and boundless store, Shall echo thro' the realms above, When time shall be no more!

Hymn 99. c. m.

Instructions to the young, from a review of past dispensations of Providence.

- 1 LET children hear the mighty deeds, Which God perform'd of old; Which in our younger years we faw, And which our fathers told.
- 2 He bids us make his glories known, His works of pow'r and grace; And we'll convey his wonders down Through ev'ry rifing race.
- 3 Our lips shall tell them to our sons, And they again to theirs; That generations yet unborn May teach them to their heirs.
- 4 Thus shall they learn, in God alone
 Their hope securely stands;
 That they may ne'er forget his works,
 But practise his commands.

Hymn 100. c. m.

Remember thy Creator in the days of thy youth.

- 1 IN the foft feafon of thy youth, In nature's fmiling bloom, Ere age arrive, and trembling wait Its fummons to the tomb;
- 2 Remember thy creator, God; For him thy pow'rs employ; Make him thy fear, thy love, thy hope, Thy confidence, thy joy.

- 3 He shall defend and guide thy course Through life's uncertain sea: Till thou art landed on the shore Of bless'd eternity.
- 4 Then feek the Lord betimes, and choose
 The path of heav'nly truth:
 The earth affords no lovelier fight
 Than a religious youth.

Hymn 101. c. m.

The aged christian's prayer.

- I GOD of my childhood, and my youth,
 The guide of all my days!
 I have declar'd thy heav'nly truth,
 I've feen thy wondrous ways.
- 2 Wilt thou for fake my hoary hairs, And leave my fainting heart? Who shall sustain my finking years, If God, my strength, depart?
- 3 Let me thy pow'r and truth proclaim To the furviving age: And leave a favour of thy name When I shall quit the stage.
- 4 The land of filence and of death
 Attends my next remove:
 Oh! may these poor remains of breath
 Proclaim thy boundless love!

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Hymn 102. c. m.

The aged christian's reflections and hope.

- 1 ETERNAL Sire, enthron'd on high!
 Whom heav'nly hofts adore;
 Who yet to suppliant dust art nigh!
 Thy presence I implore.
- 2 O guide me down the steep of age, And keep my passions cool: Teach me to scan the sacred page, And practise ev'ry rule.
- 9 My flying years time urges on; What's human must decay: My friends, my youth's companions gone; Can I expect to stay?
- 4 Ah! no—then fmooth the mortal hour; On thee my hope depends; Support me with almighty pow'r, While dust to dust descends.

Нуми 103. с. м.

Acquiescence in the will of God,

- 1 AUTHOR of good! we reft on thee:
 Thine ever watchful eye
 Alone our real wants can fee,
 Thy hand alone supply.
- 2 Oh! let thy pow'r within us dwell, Thy love our footsteps guide; That love shall vainer loves expel, That fear all fears beside.
- 3 And fince, by paffion's force fubdu'd, Too oft with stubborn will,

We blindly foun the latent good, And grafp the specious ill;

4 Not what we wish but what we want, Let mercy still supply: The good, unask'd, let mercy grant, The ill, though ask'd, deny.

HYMN 104. s. m., Virtuous defires.

- 1 GOD, who is just and kind, Will those who err instruct, And in the paths of righteousness Their wand'ring steps conduct.
- 2 The humble foul he guides, Teaches the meek his way; Kindness and truth he shews to all, Who his just laws obey.
- 3 Give us the tender heart That mingles fear with love; And lead us through whatever path Thy wisdom shall approve.
- 4 Oh! ever keep our fouls
 From error, shame, and guilt;
 Nor suffer the fair hope to fail,
 Which on thy truth is built.

HYMN 105. c. m. Divine mercy in affliction.

1 GREAT Ruler of all nature's frame! We own thy pow'r divine: We hear thy heesth in every thereis.

For all the winds are thing.

- Wide as they fweep their founding way, They work thy foureign will; And, aw'd by thy ensight moice, Confusion shall be full.
- 3 Thy mercy tempers ev'ry blaft'
 To them that feek thy face ;
 And mingles with the temper's roar
 The whifpers of thy grace.

HYMN 106. s. M. Reliance upon God.

- 1 MY Father!—cheering name !
 O may I call thee mine ?
 Give me with humble hope to claim.
 A portion fo divine.
- 2 This can my feare control, And bid my fornows fly; What real harm can reach my foul Beneath my father's eye?
- S Whate'er thy will desires
 I calmly would refign;
 For thou art just, and good, and wife:
 O bend my will to thine !
- 4 Whate'er thy will ordains,
 O give me ftrength to bear;
 Still let me know a father reigns,
 And truft a father's care.
- 5 If anguish rend this frame. And life almost depart;

Is not thy mercy fill the fame To cheer my drooping heart?

6 Thy ways are little known
To my weak erring fight;
Yet shall my foul, believing, own
That all thy ways are right.

7 My Father! blifsful name! Above expression dear! If thou accept my humble claim, I bid adieu to fear.

Hymn 107. с. м. Prosperity and advertity.

- 1 THE LORD! how tender is his love!
 His justice how august!
 Hence all her fears my foul derives,
 There anchors all her trust.
- 2 He show'rs the manna from above,
 To feed the barren waste;
 Or points with death the siery hail,
 And famine waits the blast.
- 3 Crowns, realms, and worlds, his wrath incens'd, Are duft beneath his tread:
 He blights the fair, unplames the proud, And shakes the learned head.
- 4 He bids diftress forget to groan,
 The fick from anguish cease;
 In dungeons spreads his healing wing,
 And softly whispers peace.
- 5 Thy pow'r directs the rushing wind, Or tips the bolt with same 4

- Thy goodness breathes in ev'ry breeze, And warms in ev'ry beam.
- 6 For us, O Lord! whatever lot
 The hours commission'd bring;
 Do all our with'ring bleffings die,
 Or fairer clusters spring;
- 7 Oh! grant that fill with grateful heart Our years refign'd may run; 'Tis thine to give or to refume; And may thy will be done!

Hynn 108. s. m. Man's dependence on Gud.

- 1 THROUGH all the various shifting scene Of life's mistaken ill or good, The hand of Gop conducts, unseen, The beautiful vicisitude.
- 2 He giveth with paternal care, Howe'er unjuftly we complain, To all their necessary share Of joy and forrow, health and pain.
- 3 All things on earth, and all in heav'n, On his eternal will depend; And all for greater good were given, Would man purfue th' appointed end.
- 4 Be this my care—to all beside
 Indiff'rent let my wishes be;
 Passion be calm, and dumb be pride,
 And fix'd my foul, great Gon! on thee.

Hynn 100. c. m.

The mystery and benignity of Providence.

- 1 GOD moves in a mysterious way His wonders to perform; He plants his footsteps in the sea, And rides upon the storm.
- 2 Deep in unfathomable mines Of never-failing skill, He treasures up his great defigns, And works his sov'reign will.
- 3 Ye fearful faints! fresh courage take:
 The clouds ye so much dread
 Are big with mercy, and will break
 In blessings on your head.
- 4 Judge not the Lord by feeble feafe, But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 5 His purposes will ripen fast,
 Unfolding ev'ry hour:
 The bud may have a bitter taste,
 But sweet will be the flow'r.
- 6 Blind unbelief is fure to err, And scan his work in vais: God is his own interpreter, And he will make it plain.

Hymn 110. C. M. Submission.

1 O LORD! my best defires sulfil, And help me to refign

- Life, health, and comfort to thy will, And make thy pleasure mine.
- 2 Why should I shrink at thy command, Whose love forbids my fears; Or tremble at thy gracious hand, That wipes away my tears?
- 3 No, let me rather freely yield What most I prize to thee; Who never hast a good withheld, Or wilt withhold from me.
- 4 Wifdom and mercy guide my way; Shall I refift them both? Short-fighted creature of a day, And crush'd before the moth!
- 5 But ah! my heart within me cries, Still bind me to thy sway; Else the next cloud that veils the skies Drives all these thoughts away.

HYMN 111. c. m. The same subject.

- 2 WHEN present suff'rings pain our hearts, Or suture terrors rise, And light and hope almost depart From these dejected eyes:
- 2 Thy pow'rful word fupports our hopes, Rich cordial of the mind! And bears our fainting spirits up, And bids us wait resign'd.
- 3 And oh! whate'er of earthly bliss Thy providence denies,

Accepted at thy throne of grace, Let this petition rife:

- 4 Give us a calm, a thankful heart,
 From ev'ry murasur free:
 The bleffings of thy grace impart,
 And make us live to thee.
- 5 Let the bleft hope that we are thine, Our path of life attend; Thy presence through our journey shine, And crown our journey's end.

Hymn 112. s. m. Light and deliverance.

- 1 THE trav'ller, loft in night, Breathes many a longing figh, And marks the welcome dawn of light, With rapture in his eye.
- 2 Thus fweet the dawn of day Which weary finners find, When mercy with reviving ray Beams o'er the fainting mind.
- 3 To flaves opprest with chains, How kind, how dear the friend, Whose gen'rous hand relieves their pains, And bids their forrows end!
- 4 Thus dear, that friend divine, Who refcues captive fouls; Unbinds the galling chains of fin, And all its power controls.
- 5 My Goo! to gofpel light My dawn of hope I owe;

Once, wand'ring in the shades of night, And sunk in hopeless woe.

6 Thy hand redeem'd the flave, And fet the prif'ner free: Be all I am, and all I have, Devoted, Lord, to thee!

HYMN 113. C. M. The vicificules of providence.

- 1 THE gifts indulgent heav'n bestows, Are variously convey'd; The human mind, like nature, knows Alternate light and shade.
- 2 While changing aspects all things wear:
 Can we expect to find
 Unclouded sunshine all the year,
 Or constant peace of mind?
- 3 More gaily smiles the blooming spring,
 When wintry storms are o'er;
 Retreating forrow thus may bring
 Delights unknown before.
- 4 Then, christian! fend thy fears away, Nor fink in gloomy care; Tho' clouds o'erspread the scene to-day, To-morrow may be fair.

Hymn 114. 78. M.

Complete happiness not defigned for man on earth.

1 PROVIDENCE, profusely kind, Wherefoe'er you turn your eyes, Bids you with a grateful mind View a thousand bleffings rife.

- 2 But, perhaps, fome friendly voice Softly whifpers to your mind— Make not thefe alone your choice, Heav'n has bleffings more refin'd.
- 5 Thankful own what you enjoy; But a changing world like this, Where a thoufand fears annoy, Cannot give you perfect blife.
- 4 Perfect blifs refides above, Far above you azure sky; Blifs that merits all your love, Merits ev'ry anxious sigh.
- 5 What, like this, has earth to give?
 O ye righteous! in your breast
 Let the admonition live,
 Nor on earth defire to rest.
- 6 When your bosom breathes a figh, Or your eye emits a tear, Let your wishes rise on high, Ardent rise to blifs sincere.

HYMN 115. c. m. God the only fource of confo

- I TO calm the forrows of the mind, Our heav'nly friend is nigh, To wipe the anxious tear that starts, Or trembles in the eye.
- 2 Thou canst, when anguish rends the heart,
 The secret wee control;

The inward maledy canst heal, The sickness of the soul.

- 3 Thou canst repress the rising figh,
 Canst footh each mortal care;
 And ev'ry deep and heart-felt groan
 Is wasted to thine ear.
- 4 Thy gracious eye is watchful still;
 Thy potent arm can fave
 From threat'ning danger and disease,
 And the devouring grave.
- 5 When, pale and languid all the frame, The ruthless hand of pain Arrests the seeble pow'rs of life, The help of man is vain.
- 6 'Tis thou, great God! alone canft check.
 The progress of disease;
 And sickness, aw'd by pow'r divine,
 The high command obeys.
- 7 Eternal fource of life and health, And ev'ry blifs we feel! In forrow and in joy to thee Our grateful hearts appeal.

Hymn 116. p. m.

God the only refuge of the afflicted.

- 1 HOW vast is the tribute I owe Of gratitude, homage, and praise, To the giver of all I posses, The life and the length of my days!
- 2 Thou alone, the great author of all! The faithful, unchangeable friend!

Thou alone all our griefs canft remove, Thou alone, from all evils defend.

- 3 When the forrows I boded were come, I pour'd out my fighs and my tears; And to him who alone can relieve, My foul breath'd her vows and her pray'rs.
- 4 When my heart throbb'd with pain and alarm, When paleness my cheek overspread— When sickness pervaded my frame; Then my soul on my maker was staid.
- 5 When death's awful image was nigh, And no mortal was able to fave, Thou didft brighten the valley of death, And illumine the gloom of the grave.
- 6 In mercy thy presence dispels
 The shades of calamity's night;
 And turns the sad scene of despair
 To a morning of joy and delight.
- 7 Great fource of my comforts reftor'd!
 Thou healer and balm of my woes!
 Thou hope and defire of my foul!
 On thy mercy I'll ever repofe.
- 8 How boundless the gratitude due To thee, O thou God of my praise, The fountain of all I posses, The life and the light of my days!

Hrmn 117. e. m.

Comfort in fickness and death.

1 WHEN fickness shakes the languid frame, Each dazzling pleasure slies;

I 2

- Phantoms of blifs no more obscure Our long-deluded eyes.
- 2 Then the tremendous arm of death Its hated fceptre shows; And nature faints beneath the weight Of complicated woes.
- 3. The tott'ring frame of mortal life
 Shall crumble into dust;
 Nature shall faint—but learn, my foul!
 On nature's God to trust.
- 4 The man, whose pious heart is fix'd On his all-gracious God, In ev'ry frown may comfort find, And kis the chast'ning rod.
- 5 Nor him shall death itself alarm; On heav'n his soul relies; With joy he views his maker's love, And with composure dies.

HYMN 118. c. m. The supreme good.

- I WHEN fancy spreads her boldest wings, And wanders unconfin d Amid th' unbounded scene of things, Which entertain the mind:
- In vain we trace creation o'er,
 In fearch of facred reft;
 The whole creation is too poor,
 Too mean to make us bleft.
- 3 In vain would this low world employ
 Each flatt'ring specious wile;

There's nought can yield a seal joy, But our Creator's smile.

- 4 Let earth and all her charms depart, Unworthy of the mind; In God alone, this reftless heart An equal bliss can find.
- 5 Great fpring of all felicity,
 To whom our wishes tend!
 Do not these wishes rise from thee,
 And in thy favour end?

HYMN 119. s. M. Abience from God.

- 1 O THOU, whose mercy hears Contrition's humble figh; Whose hand, includent, wipes the tears From forrow's weeping eye!
- 2 See! low before thy throne
 A wretched wand'rer mourn;
 Haft thou not bid me feek thy face?
 Haft thou not faid, Return?
- 3 Absent from thee, my light!
 Without one cheering ray;
 Through dangers, fears, and gloomy night,
 How desolate my way!
- 4 On this benighted heart,
 With beams of mercy shine;
 And let thy healing voice impart
 A taste of joys divine.
- 5 Thy presence can beflow Delights which never cloy:

Be this my folace here below, And my eternal joy!

Hymn 120. €. M.

The ways of the righteous known to God.

- 1 TO thee, my God! my days are known; My foul enjoys the thought; My actions all before thee lie, Nor are my wants forgot.
- 2 Each fecret wish devotion breathes, Is vocal to thine ear; And all my walks of daily life Before thine eye appear.
- 3 The vacant hour, the active scene, Thy mercy will approve; And ev'ry pang of sympathy, And ev'ry care of love.
- 4 Each golden hour of beaming light Is gilded by thy rays; And dark affliction's midnight gloom. A prefent God furveys.
- 5 Full in thy view thro' life I pass,
 And in thy view I die!
 Lord, when all mortal bonds shall break,
 May I still find thee nigh!

HYMN 121. c. M. Imploring divine direction.

1 LORD, through the dubious path of life Thy feeble fervant guide; Supported by thy pow'rful arm, My footsteps shall not slide.

- 2 Let others, fwell'd with empty pride, Of wisdom make their boasts: My wisdom and my strength must come From thee, the Lord of hosts.
- 3 To thee, O my unerring guide t I would mylelf refign; In all my ways acknowledge thee, And form my will to thine.
- 4 Thus shall each blossing of thy hand Be doubly sweet to me; And in new griefs I still shall have A refuge, Lord, in thee.

Hymn 122. P. M.

Supplication to the Searcher of hearts.

- 1 O HEAR me, Lord! to thee I call. And proftrate at thy foothool fall: O Lord, my pray'r propitions hear, And bow to my requests thine ear!
- 2 Searcher of hearts! my thoughts review; With kind feverity purfue Through each difguife thy fervant's mind, Nor leave one flain of guilt behind.
- 3 To thee my inmost heart is known:
 Regard me from thy lofty throne;
 Nor e'er to my desiring eye
 Thy presence, heav'nly Lord, deay!

Hymn 123. L. M.

God is love.

- 1 WHEN darkness long has veil'd my mind, And smiling day once more appears; Then, my Creator! then I find The folly of my doubts and sears.
- 2 Straight I upbraid my wand'ring heart, And blush that I should ever be Thus prone to act so base a part, Or harbour one hard thought of thee.
- 3 O! let me then at length be taught What I am fill fo flow to learn— That God is love, and changes not, Nor knows the shadow of a turn.
- 4 Sweet truth, and easy to repeat!
 But when my faith is sharply try'd,
 I find myself a learner yet,
 Unskilful, weak, and apt to slide.
- 5 But O my God! one look from thee Subdues the disobedient will, Drives doubt and discontent away, And thy rebellious worm is still.

Hymn 124. 7s. M.

Freedom from error, guilt, and folly.

- 1 BLEST inftructor! from thy ways
 Who can tell how oft he ftrays?
 Save from error's growth the mind,
 Leave not, Lord, one root behind.
- 2 Purge us from the guilt that lies: Wrapt within our heart's disguise;

Let us thence, by thee renew'd, Each prefumptuous fin exclude:

- 3 So our lot shall ne'er be join'd With the men whose impious mind, Fearless of thy just command, Braves the vengeance of thy hand.
- 4 Let our tongue, from error free, Speak the words approv'd by thee: To thy all-observing eyes Let our thoughts accepted rise.
- 5 While we thus thy name adore, And thy healing grace implore, Bleft Redeemer, bow thine ear, God, our ftrength! propitious hear.

Нуми 125. с. м.

Hope of divine mercy.

- WHEN rifing from the bed of death,
 O'erwhelm'd with guilt and fear,
 I fee my Maker face to face,
 O how shall I appear!
- 2 If yet, while pardon may be found, And mercy may be fought, My heart with inward horror shrinks, And trembles at the thought.
- 3 When thou, O Lord! shalt stand disclor'd In majesty severe, And fit in judgment on my soul, O how shall I appear!
- 4 But there's forgiveness, Lord, with thee; Thy nature is benign;

Thy pard'ning mercy I implore, For mercy, Lord, is thine.

- 5 O let thy boundless mercy shine On my benighted foul ! Correct my passions, mend my heart, And all my fears control.
- 6 And may I taste thy richer grace In that decisive hour When Christ to judgment stall descend, And time shall be no more.

HYMN 126. 7s. M. Invitations of mercy.

- 1 COME! faid Jefus' facred voice, Come and make my paths your choice; I will guide you to your home; Weary pilgrim, hither come!
- 2 Thou, who houseless, fole, forlors, Long hast borne the proud world's foorn, Long hast roam'd the barren waste, Weary pilgrim, hither haste!
- 3 Ye who, toft on beds of pain, Seek for eafe, but feek in vain: Ye, whose swoln and sleepless eyes Watch to see the morning rise:
- 4 Ye by fiercer anguish torn,
 In remorfe for guilt who mount,
 Here repose your heavy care:
 A wounded spirit who can bear!
- 5 Sinner, come! for here is found Balm that flows for ev'ry wound!

Peace that ever shall endure, Rest eternal, sacred, sure.

Нуми 127. с. м.

The mercy of God.

- 1 O THOU, the wretched's fure retreat, Who doft our cares control, And with the cheerful fmile of peace Revive the fainting foul!
- 2 Did ever thy propitious ear The humble plea difdain? Or when did plaintive mis'ry figh, Or fupplicate in vain?
- 3 Oppress'd with grief and shame, dissolv'd In penitential tears; Thy goodness calms our anxious doubts, And dissipates our fears.
- 4 New life from thy refreshing grace Our finking hearts receive: Thy gentlest, best-lov'd attribute, To pity and forgive.
- 5 From that bleft fource, propitious hope Appears ferenely bright, And sheds her soft and cheering beam O'er forrow's dismal night.
- 6 Our hearts adore thy mercy, Lord, And blefs the friendly ray, Which ushers in the smiling morn Of everlasting day.

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Нумя 128. г. м.

Penitence.

- 1 SHEW pity, Lord! O Lord, forgive! Let a repenting finner live: Are not thy mercies large and free! May not the contrite trust in thee?
- 2 With shame my num'rous fins I trace, Against thy law, against thy grace; And tho' my pray'r thou should'st not heat, My doom is just, and thou art clear.
- 3 Yet fave a penitent, O Lord!
 Whose hope still hov'ring round thy word,
 Seeks for some precious promise there,
 Some sure support against despair.
- 4 My fins are great, but don't furpais
 The riches of eternal grace;
 Great God! thy nature hath no bound.
 So let thy pard'ning love be found.
- 5 O wash my foul from ev'ry stain, Nor let the guilt I mourn, remain; Give me to bear thy pard'ning voice, And bid my bleeding heart rejoice.
- 6 Then shall thy love inspire my tongue; Salvation shall be all my song; And ev'ry pow'r shall join to bless The Lord, my strength and righteousness.

HYMN 129. 61. L. M. Imploring divine mercy.

1 OUT of the depth of fad distress, The gloomy mazes of despair, To hear'n we raife our warm address;
Deign, O our God! to hear our pray'r:
O let thine ear indulge our grief,
For thy indulgence is relief.

- 2 Shouldst thou, O Gon! minutely scan Our faults, and as severely chide, No mortal seed of sinful man Could such a scrutiny abide:

 But mercy shines in all thy ways,
 Bright theme of universal praise!
- 3 With longing eyes we feek the Lord,
 Before his throne our fouls attend:
 Firmly on his eternal word
 Our faith is fix'd, our hopes depend:
 On wings of love our fouls shall rife
 In contemplation to the skies.
- # Ye pious minds! on God rely;
 With full affurance in him truft;
 He fends redemption from on high,
 And raifes finners from the duft:
 He will at length absolve his heirs
 From all their guilt and all their fears.

HYMN 130. L. M. Hope in the mercy of God.

- 1 OPPREST with guilt, or grief, or care, Great Gop! thy humble suppliants hear; Though sunk, we ne'er can fink so low, But thou canst hear the voice of woe.
- 2 Shouldst thou against each evil deed In strict severity proceed; By merit, without mercy, try'd, None could be clear'd, and justify'd.

- 9 But thou forgiveness dost proclaim, That men may turn and fear thy name; To thy rich grace, O Lord! we fly, And on thy promises rely.
- 4 Ye contrite hearts who guilt deplore!
 Come feek his face and fin no more;
 Then shall we know that God is kind,
 And full redemption with him find.

HYMR 131. 76. M. A penitential hymn.

- 1 GOD of mercy, God of love, Hear our fad repentant fong; Sorrow dwells on ev'ry face, Penitence on ev'ry tongue.
- 2 Deep regret for follies past, Talents wasted, time misspent; Hearts debas'd by worldly cares, Thankless for the blessings lent.
- 3 Foolish fears and fond desires, Vain regrets for things as vain; Lips too seldom taught to praise, Oft to murmur and complain.
- 4 Thefe, and ev'ry fecret fault,
 Fill'd with grief and shame we own;
 Humbled, at thy feet we lie,
 Seeking pardon from thy throne.
- 5 God of mercy, God of grace, Hear our fad repentant fongs; O restore thy suppliant race, Thou to whom our praise belongs!

Hymn 132. L. M.

The prayer of the penitent.

- 1 O TURN, great ruler of the skies! Turn from my fins thy fearching eyes! My mind from ev'ry fear release, And sooth my troubled thoughts to peace.
- 2 Prompt is thy pow'r, when ills invade, The weak and contrite foul to aid: Then let thy clemency divine Conspicuous in my pardon shine.
- 3 O let the fulness of thy grace Fach error in my life efface— But thy decrees, almighty fire! Integrity of heart require.
- 4 Give me a will to thine fubdu'd, A conscience pure, a soul renew'd, Nor let me, wrapt in endless gloom, An outcast from thy presence roam.
- 5 The heart, that, taught its guilt to know, Repentant heaves with inward woe, Shall find its prayers, its groans, its fighs, To thee in full acceptance rife.

Нуми 133. г. м.

Things below and things above.

1 OF mortal life how short the date!
Like flow'rs, which in their brightest state
With gaudy hues the fields adorn,
But soon by passing storms are torn!

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- 2 Their boasted beauty rest away, How quick the vernal blooms decay! Each in an hour its pride resigns, And with ring in the dust reclines.
- 3 Behold it droop, behold it waste! Nor can the bed, which late it grac'd, Point to the fond inquirer's view, Where once the short-liv'd wonder grew.
- 4 So transient is the life of man, At most a brief contracted span; It blooms, it fades,—and serves to show How vain, how frail are "things below."
- 5 To "things above," with fix'd defire Then let our better hopes afpire; To realms, where, in eternal day, Nor mortals die, nor flow'rs decay.

Нуми 134. с. м.

The shortness of life, and the goodness of God.

- 1 TIME—what an empty vapour 'tis !
 Our days how fwift they are!
 Swift as an Indian arrow flies,
 Or like a shooting star.
- Our life is ever on the wing,
 And death is ever nigh:
 The moment when our lives begin,
 We all begin to die.
- 3 Yet, mighty God! our fleeting days
 Thy lafting bounties share,
 And all the riches of thy grace
 Still crown the rolling year.

4 Thy goodness runs an endless round;
All glory to the Lord!
His mercy never knows a bound;
Be his blest name ador'd!

5 Thus we begin the lasting song;
And when in dust we lie,
Let age to age thy praise prolong,
Till time and nature die.

Hymn 135. s. m.

A timely improvement of life.

- 1 THE swift declining day,
 How fast its moments sly!
 While ev'ning's broad and gloomy shade
 Spreads o'er the western sky.
- 2 Ye mortals! mark its pace; Improve the hours of light; And know your Maker can command An inftantaneous night.
- 3 His word blots out the fun
 In its meridian blaze,
 And cuts from fanguine vig rous youth
 The remnant of its days.
- 4 On the dark mountain's brow Your feet shall quickly slide, And from its siry summit dash Your momentary pride.
- 5 Give glory to the Lord, Who rules the rolling fphere; Submiffive at his footflool bow, And feek falvation there.

- 6 To-morrow, Lord, is thine, Lodg'd in thy fov'reign hand; And if its fun arise and shine, It shines by thy command.
- 7 The present moment slies, And bears our lives away:
 O make thy servants truly wife, That they may live to-day.
- 8 Since on this winged hour Eternity is hung, Waken by thine almighty pow'r The aged and the young.
 - 9 One thing demands our care;
 O be it ftill purfu'd!
 Left, slighted once, the feafon fair
 Should never be renew'd.

Нуми 136. с. м.

The inftability of worldly enjoyments.

- 1 THE evils that befet our path, Who can prevent, or cure? We stand upon the brink of death, When most we seem secure.
- 2 If we to-day fweet peace possels, It soon may be withdrawn; Some change may plunge us in distress, Before to-morrow's dawn.
- 5 Difease and pain invade our health, And find an easy prey; And oft, when least expected, wealth Takes wings and flies away.

- 4 The grounds from which we look for fruit, Produce us only pain; A worm unfeen attacks the root, And all our hopes are vain.
- 5 Since fin has fill'd the earth with woe, And creatures fade and die: Lord, wean our hearts from things below, And fix our hopes on high!

Hymn 137. c. m.

- 1 WEAK and irresolute is man:
 The purpose of to-day,
 Woven with pains into his plan,
 To-morrow rends away.
- 2 Some foe to his upright intent Finds out his weaker part; Virtue engages his affent, But pleafure wins his heart.
- 3 Life's voyage is of awful length,
 Through dangers little known.:
 . A francer to function franceth
 - · A stranger to superior strength, Man vainly trusts his own.
- 4 But oars alone can ne'er prevail
 To reach the distant coast;
 The breath of heav'n must swell the fail;
 Or all the toil is lost,

Hymn 138. L. M.

The wisdom of redeeming time.

- 1 GOD of eternity! from thee
 Did infant time its being draw:
 Moments and days, and months and years,
 Revolve by thy unvary'd law.
- 2 Silent and flow they glide away; Steady and strong the current flows, Lost in eternity's wide sea, The boundless gulph from which it rose.
- 3 With it, the thoughtless fons of men Before the rapid stream are borne On to their everlasting home, That country whence there's no return.
- 4 Yet while the shore on either side Presents a gaudy flatt'ring show; We gaze, in fond amazement lost, Nor think to what a world we go.
- 5 Great Source of wisdom! teach our hearts
 To know the price of ev'ry hour,
 That time may bear us on to joys
 Beyond its measure and its pow'r.

Hymn 139. L. M.

The prospect of fickness and death:

- 1 WHEN all the pow'rs of nature fail; When fickness shall our hearts assail, And ev'ry nobler part pervade; When ev'ry earthly wish shall fade:
- 2 When pain, of ev'ry nerve possest, Shall vibrate in the throbbing breast;

And languor o'er our fenfes fteal, And med'cine lose its pow'r to heal:

- 3 When death shall chill the viral heat;
 When these fond hearts shall cease to beat,
 These falt'ring tongues forget to speak,
 "A mortal paleness on my cheek:"
- 4 When our dim eyes are funk in death, And God, who gave, shall take our breath; Do thou sustain our fainting heart, And comfort to our souls impart.
- 5 May thy bright presence bring relief From sear, despondency and grief: Thy cheering voice direct our way To regions of eternal day.

HYMN 140. L. M. The final judgment.

- 1 THE heart dejected fighs to know, Why vice triumphant reigns below; Why faints have fall'n in ev'ry age, The victims of tyrannic rage.
- 2 Fast roll successive years away;
 Fast hastens the important day,
 When to th? astonish'd world's surprise,
 God's high tribunal shall arise.
 - 3 Hark! 'tis the trumpet's piercing found;
 The rifing dead affemble round;
 In long procession fee they come,
 Each to receive his final doom.
 - 4 Lo there a vile, degen'rate race; Pale terror fits on ev'ry face:

- Here, on the right, a joyful band, The fons of full ring virtue stand.
- 5 The fentence pass'd, lo! these arise
 To blis and glory in the skies:
 While those who once stood high in fame,
 Sink to contempt and endless shame.
- 6 Thus shall God's providence appear Without a shade, divinely fair; And blushing doubt with joy confess The Lord's a God of righteousness.

HYMN 141. c. m. The peace of the grave.

- 1 HOW still and peaceful is the grave!
 Where, life's vain tumults past,
 Th' appointed house by heaven's decree,
 Receives us all at last.
- 2 The wicked there from troubling cease;
 Their paffions rage no more;
 And there the weary pilgrim refts
 From all the toils he bore.
- 3 There rest the pris'ners, now releas'd From slav'ry's sad abode; No more they hear th' eppressor's voice, Or dread the tyrant's rod.
- 4 There fervants, mafters, small and great,
 Partake the same repose;
 And there in peace the ashes mix
 Of those who once were foes.
- 5 All levell'd by the hand of death, Lie sleeping in the tomb;

Till God in judgment call them forth To meet their final doom.

Нуми 143. с. м.

The christian happy in death.

- 1 HEAR what the voice from heav'n proclaims For all the pious dead; Sweet is the favour of their names, And foft their dying bed.
- 2 They sleep in Jesus, and are bless'd; How calm their slumbers are! From suff'rings and from fins releas'd, And freed from ev'ry care.
- 3 Far from this world of toil and strife, They're present with the Lord; The labours of their mortal life End in a large reward.

Hymn 144. c. m.

The vegetable creation an emblem of the refurrection.

- 1 ALL nature dies, and lives again:
 The flow'r that paints the field,
 The trees that crown the mountain's brow,
 And boughs and blossoms yield;
- 2 Refign the honours of their form
 At winter's flormy blaft;
 And leave the naked, leafless plain
 A desolated waste.
- 3 Yet foon reviving plants and flow'rs Anew shall deck the plain;

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The woods shall hear the voice of spring, And slourish green again.

- 4 So, to the dreary grave confign'd,
 Man fleeps in death's dark gloom,
 Until th' eternal morning wake
 The flumbers of the tomb.
- 5 O may the grave become to us
 The bed of peaceful reft;
 Whence we shall gladly rife at length,
 And mingle with the bleft!
- 6 Cheer'd by this hope, with patient mind We'll wait heav'n's high decree; Till the appointed period come When death shall set us free.

Нуми 145 с. м.

God the everlasting light of good men.

- 1 YE golden lamps of heav'n! farewell, With all your feeble light:
 •Farewell, thou ever-changing moon,
 Pale empress of the night!
- 2 And thou, refulgent orb of day!
 In brighter flames array'd!
 My foul, which fprings beyond thy fphere,
 No more demands thine aid.
- 3 Ye stars are but the shining dust Of my divine abode, The pavement of those heav'nly courts, Where I shall reign with God.
- 4 The Father of eternal light Shall there his beams display;

Nor shall one moment's darkness mix With that unvary'd day.

- 5 No more the drops of piercing grief Shall fwell into mine eyes; Nor the meridian fun decline, Amidst those brighter skies.
- 6 There all the millions of his faints
 Shall in one fong unite;
 And each the blifs of all shall share
 With infinite delight.

HYMN 146. 88 6 6s. M. The dying saint.

- 1 WHEN life's tempestuous storms are o'er, How calm he meets the friendly shore, Who liv'd averse from sin!
 Such peace on virtue's paths attends, That where the sinner's pleasure ends, The good man's joys begin.
- 2' See smiling patience smooth his brow! See bending angels downward bow, To lift his soul on high! While eager for the blest abode, He joins with them to praise the God, Who taught him how to die.
- 3 The horrors of the grave and hell,
 Those horrors which the wicked feel,
 In vain their gloom display;
 For he who bids you comet burn,
 Or makes the night descend, can turn
 Their darkness into day.

- 4 No forrow drowns his lifted eyes,
 No horror wrests the struggling sighs,
 As from the sinner's breast;
 His God, the God of peace and love,
 Pours kindly solace from above,
 And heals his soul with rest.
- 5 O grant, my Saviour, and my friend, Such joys may gild my peaceful end, So calm my evening close; While loos'd from ev'ry earthly tie, With steady considence I sly To him from whom I rose.

Нуми 147. с. м.

A prospect of heaven.

- 1 THERE is a land of pure delight, Where faints immortal reign; Infinite day excludes the night, And pleafures banish pain.
- 2 There everlafting fpring abides, And never-with'ring flow'rs; Death, like a narrow fea, divides This heav'nly land from ours.
- 3 Sweet fields beyond the fwelling flood Stand dress'd in living green: So to the Jews old Canaan stood, And Jordan roll'd between.
- 4 But tim'rous mortals ftart and shrink,
 To cross this narrow sea;
 And linger, shiv'ring on the brink,
 And fear to launch away.

- 5 Oh! could we make our doubts remove, Those gloomy doubts that rise, And see the Canaan that we love, With unbeclouded eyes!
- 6 Could we but climb where Mofes flood, And view the landscape o'er— Not Jordan's streams, nor death's cold flood, Should fright us from the shore.

· Нуми 148. s. м.

Heaven.

- FAR from these scenes of night Unbounded glories rise,
 And realms of infinite delight,
 Unknown to mortal eyes.
- 2 Fair land! could mortal eyes
 But half its charms explore,
 How would our spirits long to rise,
 And dwell on earth no more!
- 3 There fickness never comes,
 There grief no more complains;
 Health triumphs in immortal bloom,
 And purest pleasure reigns.
- No strife, nor envy there The sons of peace molest; But harmony, and love sincere, Fill ev'ry happy breast.
- 5 No cloud those regions know,
 For ever bright and fair;
 For fin, the source of mortal woe,
 Can never enter there.

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- 6 There's no alternate night, Nor fun's faint fickly ray; But glory from th' eternal throne Spreads everlasting day.
- 7 Oh! may this prospect fire
 Our hearts with ardent love;
 May lively faith and strong desire
 Bear ev'ry thought above.

HYMN 148. 61. L. M. Life, death, and refurrection.

- 1 ETERNAL God, how frail is man! Few are the hours, and short the span, Between the cradle and the grave: Who can prolong his vital breath? Who from the bold demands of death Hath skill to sly, or pow'r to save?
- 2 But let no murm'ring heart complain,
 That therefore man is made in vain,
 Nor the Creator's grace diffrust:
 For though his fervants, day by day,
 Go to their graves, and turn to clay,
 A bright reward awaits the just.
- 3 Jesus has made thy purpose known,
 A new and better life has shown,
 And we the glorious tidings hear:
 For ever blessed be the Lord,
 That we can read his holy word,
 And find a resurrection there.

§ 4. HYMNS FOR PARTICULAR OCCASIONS.

Hymn 149. L. M.

For the Lord's Supper.

- 1 THIS feast was Jesus' high behest, This cup of thanks his last request. Ye who can feel his worth, attend, Eat, drink, in mem'ry of your friend.
- 2 Around the patriot's buft ye throng, Him ye exalt in fwelling fong: For him the wreath of glory bind, Who freed from vaffalage his kind.
- 3 And shall not he your praises reap, Who rescues from the iron-sleep? The great deliverer, whose breath Unbinds the captives ev'n of death?
- 4 Shall he, who, fellow-men to fave, Became a tenant of the grave, Unthank'd, uncelebrated rife, Pass unremember'd to the skies?
- 5 Christians! unite with loud acclaim
 To hymn the Saviour's welcome name:
 On earth extol his wondrous love;
 Repeat his praise in worlds above.

Hymn 150. L. m.

Fidelity to our Saviour.

- 1 SHALL I forfake that heav'nly Friend, On whom my noblest hopes depend? Forbid it, that my wand'ring heart From thee, my Saviour, should depart!
- 2 First let the wheels of life stand still, Ere I forget thy gracious will; Ere I submit to guilty shame, And bring dishonour on his name.
- 3 Faithful to thee and to thy laws, With zeal I would maintain thy cause, The cause of truth and righteousness, 'Midst trial, suff'ring, and distress.
- 4 If e'er I'm call'd t'encounter death
 For thee, may I refign my breath;
 And reap, at last, the bright reward
 Which waits the fervants of the Lord.

HYMN 151. L. M. Remembrance of Christ.

- 1 "EAT, drink, in mem'ry of your friend!"—
 Such was our master's last request;
 Who all the pangs of death endur'd,
 That we might live for ever blest.
- 2 Yes, we'll record thy matchles love, Thou dearest, tend'rest, best of friends! Thy dying love the noblest praise Of long eternity transcends.

3 'Tis pleasure more than earth can give Thy goodness through these veils to see; Thy table food celestial yields, And happy they who sit with thee.

Нуми 152. с. м.

Brotherly kindness from the precept and example of Christ.

- 1 YE foll'wers of the Prince of Peace, Who round his table draw! Remember what his fpirit was, What his peculiar law.
- 2 The love which all his bosom fill'd, Did all his actions guide; Inspir'd by love, he liv'd and taught; Inspir'd by love, he dy'd.
- 3 And do you love him? do you feel
 Your warm affections move?
 This is the proof which he demands,
 That you each other love.
- 4 Let each the facred law fulfil; Like his be ev'ry mind; Be ev'ry temper form'd by love, And ev'ry action kind.
- 5 Let none who call themselves his friends,
 Disgrace the honour'd name;
 But by a near resemblance prove
 The title which they claim.

Нуми 153. р. м.

Angels proclaiming the birth of Christ.

- NO war nor battle's found,
 Was heard the world around,
 No hoftile chiefs to furious combat ran;
 But peaceful was the night,
 In which the prince of light
 His reign of peace upon the earth began.
- 2 The shepherds on the lawn, Before the point of dawn, In social circle sat, while all around The gentle sleecy brood, Or cropp'd the flow'ry food, Or slept, or sported on the verdant ground.
- 3 When lo! with ravish'd ears, Each swain delighted hears
 Sweet musick, offspring of no mortal hand;
 Divinely warbled voice,
 Answ'ring the stringed noise,
 With blissful rapture charm'd the list'ning band.
- 4 They faw a glorious light Burst on their wond'ring fight. Harping in solemn quire, in robes array'd, The helmed cherubim And sworded feraphim Are seen in glitt'ring ranks, with wings display'd.
- Sounds of fo fweet a tone
 Before were aever known,
 But when of old the fons of morning fung,
 While God difpos'd in air
 Each conftellation fair,
 And the well-balanced world on hinges hung.

6 Hail, hail, auspicious morn!
The Saviour Christ is born:
(Such was th' immortal feraph's song sublime)
Glory to God in heav'n!
To man sweet peace be giv'n,
Sweet peace and friendship to the end of time!

Hymn 154. c. m. For Christmas day.

- ON Judah's plains as shepherds fat, Watching their flocks by night, The angel of the Lord appear'd, Clad in celestial light.
- 2 Awe-fruck the vision they regard, Appall'd with trembling fear; When thus a cherub-voice divine Breath'd sweetly on their ear.
- 3 "Shepherds of Judah! cease your fears, And calm your troubled mind; Glad tidings of great joy I bring To you and all mankind.
- 4 This day almighty Love fulfils
 Its great eternal word;
 This day is born in Bethlehem
 A Saviour, Christ the Lord.
- 5 There shall ye find the heav'nly babe In humblest weeds array'd; All meanly wrapp'd in swaddling clothes, And in a manger laid."

- 6 He ceas'd; and fudden all around Appear'd a radiant throng Of angels, praifing God, and thus Warbling their choral fong.
- 7 "Glory to God, from whom on high All-gracious mercies flow! Who fends his heaven-descended peace To dwell with man below!"

HYMN 155. 7s. m. For the last day of a year.

- 1 WHILE, by calm reflection led, We review each paffing year, Think how many fouls are fled, Never more to meet us here!
- 2 Fix'd in an eternal state,
 They have now no cares below;
 We a little longer wait,
 But how little—none can know.
- 3 Life how frail! how fleeting breath!
 Fate flands threat'ning flill in view;
 And the next dread bolt of death
 May be fent to me or you.
- 4 While we fpeak, and while we hear, Teach us, Lord, with awe to think,— Vast eternity is near, We are standing on the brink.
- 5 As the winged arrow flies
 Quick, the deftin'd mark to find;
 As the lightning from the skies
 Darts, and leaves no trace behind;

- 6 So our brief and transient days To their end speed swiftly on; Soon we pass life's little space, Here to-day, to-morrow gone.
- 7 Lord our suppliant vows receive; Pardon of our fins renew; Teach us by thy grace to live, With eternity in view.
- 8 Bless thy word to young and old; Fill us with a Saviour's love; And, when life's short tale is told, Take us to thy bliss above!

Hymn 156. L. M.

The year crowned with goodness.

For a New Year, or Annual Thanksgiving.

- 1 ETERNAL fource of ev'ry joy!
 Well may thy praise our lips employ,
 While in thy temple we appear;
 Thy goodness crowns the circling year.
- 2 Wide as the wheels of nature roll, Thy hand supports the steady pole: By thee the sun is taught to rise, And darkness when to veil the skies.
- 3 The flow'ry fpring, at thy command, Embalms the air, and paints the land; The summer-rays with vigour shine, To raise the corn and cheer the vine.
- 4 Thy hand in autumn richly pours Thro' all our coasts redundant stores; And winters, soften'd by thy care, No more a face of horror wear.

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- 5 Seasons, and months, and weeks, and days Demand successive songs of praise; Still be the cheerful homage paid With morning light and ev'ning shade!
- 6 O may our more harmonious tongues In worlds unknown purfue the fongs; And in those brighter courts adore, Where days and years revolve no more!

Hymn 157. L. M.

The vanity and frailty of human life.

For a new gear.

- 1 OUR life advancing to its close, While scarce its earliest dawn it knows, Swift through an empty shade we run, And vanity and man are one.
- 2 How many ev'n in youth's gay flower, Brief pageants of the noon-tide hour, Have faded in their brightest bloom, The early tenants of the tomb!
- 3 O how thy chastisements impair The human form, however fair! How frail the strongest frame we see, When thou dost man to death decree!
- 4 As when the fretting moths confume The curious labour of the loom, The texture fails, the dyes decay, And all its lustre fades away.
- 5 God of my fathers! here, as they,
 I walk the pilgrim of a day,
 A transient guest—thy works admire,
 And instant to my home retire.

6 O Lord of life and feafons! we Our fole reliance place on thee: In thee we truft with holy fear— And bless thee for the new-born year!

Нуми 158. с. м.

For a Fast Day.

- 1 WHEN Abra'm, full of facred awe, Before Jehovah stood, And, with an humble fervent pray'r, For guilty Sodom su'd;
- 2 With what fuccess, what wondrous grace, Was his petition crown'd!
 The Lord would spare, if in the place
 Ten righteous men were found.
- 3 And could a fingle pious foul So rich a boon obtain? Good God! and shall a nation cry, And plead with thee in vain?
- 4 Our country, guilty as she is, Her num'rous faints can boast; See their united pray'rs ascend; And shall these pray'rs be lost?
- 3 Are not the righteous dear to thee Now, as in ancient times? Or does this finful land exceed Gomorrah in her crimes?
- 6 Still we are thine, we bear thy name, Here yet is thine abode: Long has thy prefence bleft our land: Forfake us not, O God!

7 O may our people, rulers, priefts, Thy choicest bleffings share; And know thee by that glorious name, "The God who heareth pray'r!"

Hymn 159. 1. m.

Hymn in time of war.

- 1 While founds of war are heard around, And death and ruin firew the ground; To thee we look, on thee we call, The Parent and the Lord of all.
- 2 Thou, who hast stamp'd on human kind The image of a heavin-born mind, And in a father's wide embrace Hast cherish'd all the kindred race;
- 3. O fee, with what infatiate rage
 Thy fons their impious battles wage;
 How fpreads destruction like a flood,
 And brothers shed their brothers' blood !
- 4 See guilty passions spring to birth, And deeds of hell deform the earth; While righteousness and justice moura, And love and pity droop forlorn.
- 5 Great God! whose powerful hand can bind. The raging waves, the furious wind,
 O bid the human tempest cease,
 And hush the madd'ning world to peace.
- 6 With rev'rence may each hoffile land Hear and obey that high command, Thy fon's bleft errand from above, "My creatures, live in mutual love!"

Нуми 160. г. м.

Hymn for a Fast.

- I GREAT framer of unnumber'd worlds, And whom unnumber'd worlds adore! Whose goodness all thy creatures share, While nature trembles at thy pow'r;
- 2 Thine is the hand that moves the fpheres.
 That wakes the wind and lifts the fea;
 And man, who moves the lord of earth,
 Acts but the part affign'd by thee.
- While suppliant crowds implore thine aid, To thee we raise the humble cry; Thine altar is the contrite heart, Thine incense a repentant sigh.
- 4 But if injustice grind the poor, Or avrice stain the fordid hand; Or stern ambition thirst for blood, Or rude oppression waste the land:
- 5 The God, who hears the orphan's cry,
 The martyr's pray'r, and prifoner's groan,
 Still lift'ning to the poor oppress,
 Would spurn th' oppressor from his throne:
- 6 Yet though enormous crimes abound, Should but a generous forrow rife; And as new troubles threaten round 'Midst wasting wars, and angry skies;
- 7 Should in her fober hour, our land Confess thy hand, and bless the rod, Thou still wouldst love to be her friend, Who lov'd to own thee as her God.

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Hymn 161. s. m.

The defigns of Providence in the changes and revolutions of the world.

For a National Fast.

- 1 GOD, to correct the world,
 In wrath is flow to rife;
 But comes at length in thunder cloth'd,
 And darkness veils the skies.
- 2 His banners, lifted high,
 The nations' God declare;
 And stain'd with blood, with terrors mark'd,
 Spread wonder and despair.
- S All earthly pomp and pride, Are in his presence lost; Empires o'erturn'd, thrones, seeptres, crowns, In wild confusion tost.
- 4 While war and woe prevail,
 And defolation wide;
 In God, the fov'reign Lord of all,
 The righteons still conside.
- 5 Mysterious is the course Of his tremendous way: His path is in the trackless winds, And in the foaming sea.
- 6 Yet, though now wrapt in clouds, And from our view conceal d; The righteous Judge will foon appear, In majefty reveal d!
- 7 He'll curb the lawless pow'r,
 The deadly wrath of man;
 And all the windings will unfold
 Of his own gracious plan.

Hrmu 162. 61 L. M.

Thanksgiving for national prosperity.

- 1 How rich thy gifts, almighty King! From thee our publick bleffings fpring: Th' extended trade, the fruitful skies, The treasures liberty bestows, Th' eternal joys the gospel shows, All from thy boundless goodness rife.
- 2 Here commerce spreads the wealthy store, Which pours from ev'ry foreign shore; Science and art their charms display; Religion teaches us to raise Our voices to our Maker's praise, As truth and conscience point the way.
- 3 With grateful hearts, with joyful tongues,
 To God we raife united fongs.
 Here still may God in mercy reign;
 Crown our just counsels with success,
 With peace and joy our borders bless,
 And all our facred rights maintain.

HYMN 163. L. M. Praise for national peace.

- I GREAT ruler of the earth and ikies! A word of thine almighty breath Can fink the world or bid it rife: Thy fmile is life, thy frown is death.
- 2 When angry nations rush to arms, And rage, and noise, and tumult reign, And war resounds its dire alarms And slaughter dyes the hostile plain:

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- 3 Thy fov'reign eye looks calmly down, And marks their course, and bounds their pow'r; Thy law the angry nations own, And noise and war are heard no more.
- 4 Then peace returns with balmy wing; Reviving commerce spreads her fails. The fields are green and plenty fings, Responsive o'er the hills and vales.
- 5 Thou good, and wife, and righteous Lord! All move subservient to thy will; Both peace and war await thy word, And thy fublime decrees fulfil.
- 6 To thee we pay our grateful fongs, Thy kind protection still implore: O may our hearts, and lives, and tongues, Confess thy goodness, and adore!

Hymn 164. L. M.

Safety in public diseases and dangers.

- 1 THEY that have made their refuge God. Shall find a most secure abode: Shall walk all day beneath his shade, And there at night shall rest their head.
- 2 If burning beams of noon conspire To dart a pestilential fire, God is their life; his wings are spread, To shield them with a healthful shade.
- 3 If vapours with malignant breath Rife thick, and scatter midnight-death, Still they are fafe: the poison'd air Again grows pure, if God be there.

- 4 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his faints among the rest, Their very pains and deaths are blest.
- 5 The fword, the pertilence, or fire, Shall but fulfil their best defire; From fins and forrows set them free, And bring thy children, Lord, to thee.

Hymn 165. H. M.

Thanks to God our preserver in times of epidemical fickness.

1 UPWARD we lift our eyes,
From God is all our aid;
The God who built the skies,
And earth and nature made:
God is the tow'r
To which we fly;

His grace is nigh In ev'ry hour.

Our feet hall never slide,
 Nor fall in fatal snares,
 Since God, our guard and guide,
 Defends us from our fears.

Those wakeful eyes That never sleep, Thy servants keep, When dangers rise.

3 No burning heats by day, Nor blafts of ev'ning air, Shall take our health away, If God be with us there: Thou art our fun, And thou our shade, To guard our head By night or noon.

4 Hast thou not giv'n thy word
To fave our fouls from death?
And we can trust thee, Lord,
To keep our mortal breath:
We'll go and come,
Nor fear to die,
Till from on high
Thou call us home.

Нуми 166. с. м.

Hymn for those who have returned from abroad.

- LET fongs of praise from all below To thee, O God, ascend,
 Whose bounties unexhausted flow,
 Whose mercies know no end.
- 2 But chief by them that debt be paid,
 Midst dangers circling round,
 Who still in thy almighty aid
 Have sure protection found.
- 3 The wand'ring exile, doom'd to ftray O'er many a defent wide; Who fearless takes his lonely way, With thee his guard, and guide:—
- 4 The failor, on the fwelling fea,
 When ftorms impending low'r,
 Or tempests rage; who trusts in thee,
 And owns thy mighty pow'r;—

- 5 The wretch, who, press'd by countless woes That no ceffation see, Still bids his steadfast hope repose, Almighty Lord, on thee:—
- 6 All, all shall join to bless thy uame, Whose heav'nly aid they prove; As all have felt, let all proclaim Thy goodness, pow'r, and love!

Hymn 167. L. M.

At the fettlement of a minister.

- 1 GREAT Lord of angels! we adore The grace that builds thy courts below; And 'midft ten thousand sons of light Stoops to regard what mortals do.
- 2 Amidst the wastes of time and death Successive pastors thou dost raise, Thy kingdom and thy truth to spread, And form a people for thy praise.
- 3 At length, difmiff'd from feeble clay, Thy fervants join th' angelic band; With them thro' diftant worlds they fly, With them before thy prefence stand.
- 4 O bleft employment! glorious hope! Sweet lenitive of grief and care! When shall we reach those radiant courts, And all their joys and honours share?
- 5 Yet while these labours we pursue, Tho' distant from thy heav'nly throne, Give us a zeal and love like theirs, And half their heav'n shall here be known.

Hymn 169. L.M.

On the dangerous fickness of a minister.

- I O THOU, before whose gracious throne We bow our suppliant spirits down, Thou know'st the anxious cares we feel, And all our trembling lips would tell.
- 2 Thou only canst assuage our grief, And give our forrowing hearts relief; In mercy then thy servant spare, Nor turn aside thy people's prayer.
- 3 Avert thy defolating ftroke, Nor fmite the shepherd of the slock; Restore him, finking to the grave, Stretch out thine arm, make haste to save.
- 4 Bound to each foul by tender ties, In every heart his image lies; Thy pitying aid, O God, impart, Nor rend him from each bleeding heart.
- 5 But if our supplications sail,
 And prayers and tears cannot prevail,
 Be thou his strength, be thou his stay:
 Support him through the gloomy way.
- 6 Around him may thy angels stand, Waiting the signal of thy hand, To bid his happy spirit rise, And bear him to their native skies.

Hymn 169. c. m.

For a vacant congregation on the death of its minister.

1 THOUGH earthiy shepherds dwell in dust, The aged and the young; The watchful eye in darkness clos'd, And mute th' instructive tongue:

- 2 Th' eternal thepherd flill furvives, New comfort to impart; His eye flill guides us, and his voice Still animases our heart.
- 3 To him, when mortal comforts fail, His suppliant people sty; And on th' eternal shepherd's care With cheerful hope rely.
- 4 The pow'rs of nature, Lord, are thine;
 And thine the aids of grace:
 Thine arm has borne thy churches up,
 Through ev'ry rifing race.
- 5 Exert thy facred influence here,
 Thy mourning fervants blefs:
 O change to frains of cheerful praise
 Their accepts of diffress.

HYMN 171. L. M. A funeral bymn.

- 1 THE God of love will fure indulge The flowing tear, the heaving figh, When righteous persons fall around, When friends below'd, and kindred die.
- 2 Yet not one anxious murm*ring thought Should with our mourning pations blend; Nor should our bleeding hearts forget Th' almighty, ever-living friend.
- 3 Parent, protector, guardian, guide!
 Thou art each tender name in one;
 On thee we cast our every care,
 And comfort seek from thee alone.

N

4 Our father God! to thee we look, Our rock, our portion, and our friend! And on thy gracious love and truth Our finking fouls shall still depend.

Hymn 172. L. M.

A hymn for morning or evening.

- 1 MY God, how endless is thy love!
 Thy gifts are ev'ry ev'ning new;
 And morning mercies from above,
 Gently distil like morning dew.
- 2 Thou fpread'ft the curtains of the night, Great guardian of our sleeping hours! Thy fov'reign word restores the light, And quickens all our drowfy pow'rs.
- 3 We yield our pow'rs to thy command; To thee we confecrate our days; Perpetual bleffings from thy hand Demand perpetual fougs of praise.

HYMN 173. 78. M. Meditations in the night feature.

- 1 WHAT tho, downy flumbers flee, Strangers to my couch and me; While with God's protection bleft, Cares and fears never haunt my break.
- 2 While the empress of the night Scatters mild her filver light; While the vivid planets ftray Various through their mystic way:

- 3 While the stars unnumber'd roll Round the ever-constant pole; Far above these spangl'd skies; All my soul to God shall rise.
- 4 'Midft the filence of the night Mingling with those angels bright, Whose harmonious voices raise Ceaseless love and ceaseless praise;
- 5 'Midst the throng his gentle ear Shall my grateful accents hear: From on high will he impart Secret comfort to my heart;
- 6 Lifting all my thoughts above
 On the wings of faith and love:
 Bleft alternative to me,
 Thus to fleep, or wake, with thee!

HYMN 174. L. M. Morning hymn.

- I IN sleep's serene oblivion laid, I safely pass'd the filent night: Again I see the breaking shade, I drink again the morning light.
- 2 New-born, I bless the waking hour; Once more, with awe, rejoice to be; My conscious soul resumes her pow'r, And springs, my guardian God! to thee.
- 3 O guide me thro' the various maze
 My doubtful feet are doom'd to tread;
 And fpread thy shield's protecting blaze
 Where dangers press around my head.

- 4 A deeper fhade shall soon impend, A deeper sleep my eyes oppress; Yet then thy strength shall still desend, Thy goodness still delight to blass.
- 5 That deeper shade shall break away,
 That deeper sleep shall leave my eyes:
 Thy light shall give eternal day;
 Thy love, the rapture of the skies.

Нуми 175. г. м.

Family duties and bleflings.

- 1 BLEST is the man who fears the Lord, And walks by his unerring word; Comfort and peace his days attend, And God will ever prove his friend.
- 2 To him who condefeends to dwell With faints in their obfcureft cell, Be our domestic alters rais'd, And daily let his name be prais'd.
- 3 To him may each affembled house Present their night and morning vows; Their servants and their rising race Be taught his precepts and his grace.
- 4 Then shall the charms of wedded love Still more delightful blessings prove; And parents' hearts shall overslow With joys that parents only know.
- 5 When nature droops, our aged eyes Shall fee our children's children rife; Till pleas'd and thankful we remove, And join the family above.

Hymn 176. p. m.

Concluding hymn of General Praise.

ALL nature, hear the facred fong!
Attend, O earth, the folemn strain!
Ye whirlwinds wild that sweep along;
Ye darkening storms of beating rain;
Umbrageous glooms, and forests drear;
And solitary deserts, hear!

Be still, ye winds, whilst to the Maker's praise The creatures of his power aspire their voice to

raife.

O may the folemn breathing found
Like incense rise before the throne,
Where he, whose glory knows no bound,
Great cause of all things, dwells alone.
'Tis he we fing, whose powerful hand
Balanc'd the skies, outspread the land;
Who spoke—from ocean's stores sweet waters
came,

And burst resplendent forth the heav'n-aspiring

flame

One general fong of praise arise
To him whose goodness ceaseless flows;
Who dwells enthron'd beyond the skies,
And life, and breath, on all bestows.
Great source of intellect, thine ear
Benign receives our vows sincere:
Rife then, our active powers, your task fulfil,

And give to him your praise, responsive to our will.

4 Partaker of that living stream Of light, that pours an endless blaze, O let thy strong reflected beam, Our understanding, speak his praise:

N 2

Our fouls, in Readfast love fecure, Praise him whose word is ever fure: To him, fole just, our sense of right incline, Join every profitate limb, our ardent spirits join.

5 Let all of good these bosoms fires,
To him, fole good, give praises due:
Let all the truth himself inspires,
Unite to fing him only true.
To him our every thought ascend,
To him our hopes, our wishes, bend.
From earth's wide bounds let louder hymns
arise,

And his own word convey the pious facrifice.

6 In ardent adoration join'd,
Obedient to thy holy will,
Let all our faculties combin'd,
Thy just defires, O God, fulfil.
From thee deriw'd, eternal king,
To thee our noblest powers we bring:
O may thy hand direct our wandering way,
O bid thy light arise, and chase the clouds away.

7 Eternal Spirit! whose command
Light, life, and being, gave to all;
O hear the creature of thy hand,
Man, constant on thy goodness call:
By fire, by water, air, and earth,
That foul to thee that owes its birth,
By these, he supplicates thy blest repose,
Absent from thee no rest his wandering spirit
knows.

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Cluthor of life, with grateful heart My evening song I'll haise. But the they thousand, thousand gipts Exceed my highest phaise. What shall I hander to they cake which me this day hatte kept; a thankful heart's the least petuser about that thou will accept. Now night has spread her sable I would this day review; My errors rightly mark, and see, what yet I have to do. What sens & follier mighty God, I may this day have done, I would confess, with aprief, & phay For pardon this this, lon. much of my precious time I'me loss This foolish waste forque, By one day neaver brought to death May I began to live

Digitized by Google

Those, gracious 908 kast formed my news, With powers of scase & thought: - O'may I were be inclined

Be all my thoughty_wherever they turn -From view & folly free, And all I track, & all I have, Reter to beauen & this.

use them as I ought.

Yet may I feel how forall a part of the is understood, To bacely show how great thou act, and coldly prove how good.

Those who hast framed these winds of ours, To reason, jeed go, thrown. Hast formed our hearts with finer powers, To feel, & hope, & love.

tokele Reason's shength a Godrewal, and fain would comprehend.

The heart, with fonder motion, feels of Takes I a Friend.



